

2002/0003 55 001 08/20/97 11:44:33
Cook County Recorder 28.50

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 S. LIMESTONE ST., STE 220
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Legal
Batch#:
Film #E2

Project No.: 1997-77
Assignor No.: 6350508
Pool No.: 000025057
Assignee No.: 0305238974
Property Address:
4719 NORTH KIONA
CHICAGO IL 60630

Investor No.: 1664399175
PIN/Tax ID # 13-15-214-007

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Harbourton Mortgage Co., L.P., f/k/a Platte Valley Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner, a Delaware Limited Partnership
whose address is: **601 5th Avenue, Scottsbluff, NE 69361** by these presents does convey,
grant, bargain, sell, assign, transfer and set over to **CMAC Mortgage Corporation, a Pennsylvania Corporation**
whose address is: **Witmer Road, P.O. Box 963, Holsbar, PA 19044-0963**
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
Official records on **04/25/96** as Document No.: **96310315**
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ **103500.00** Loan Date: **04/01/96**
Original Mortgagor: **GEORGE H. SACKMASTER, HUSBAND OF ALICE M. SACKMASTER**

Original Mortgagee: **HARBOURTON MORTGAGE CO., L.P., A DELAWARE LIMITED PARTNERSHIP**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **07/01/97**

Harbourton Mortgage Co., L.P., f/k/a Platte Valley Funding, L.P. By Harbourton Funding Corporation Its Managing General Partner, a Delaware Limited Partnership

Candy Smith

Attest:
Candy Smith
Assistant Secretary
State of Ohio
County of Clark



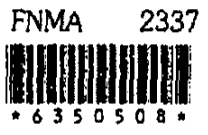
[Signature]

Officer:
Ann Bixler
Vice President

On **07/01/97** before me, **Janice Votaw**, the undersigned, personally appeared **Ann Bixler**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.



Notary Public, State of Ohio
Janice Votaw
My commission expires: **04/23/01**



SY
P2
n-
my

UNOFFICIAL COPY

97608563

Page 2 of 2

Project # 1997-77

Pool Number 0000250576

Loan Number 6350508

State IL

County name COOK

LEGAL DESCRIPTION:

THE SOUTH WEST 2/3 OF LOT 10 (MEASURED ON THE NORTH WEST AND SOUTH EAST LINES OF SAID LOT) AND THE NORTH EAST 2/3 OF LOT 11 (MEASURED ON THE NORTH WEST AND SOUTH EAST LINE OF SAID LOT) IN BLOCK 4, IN MCGRANE'S SUBDIVISION OF LOT 3, IN THE COUNTY CLERK'S DIVISION OF LOTS 1, 7, 8, 9, 10, 11, 12, 13, 14 AND 15 OF FITCH AND HECOX'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 13-15-214-007.

Property of Cook County Clerk's Office