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97608160

BOX 370



DEPT-01 RECORDING \$23.00
TRAN 0287 08/19/97 15:12:06
1946 SK *-97-608160
COOK COUNTY RECORDER

****SPACE ABOVE RESERVED FOR RECORDING INFORMATION****

RELEASE OF MORTGAGE BY CORPORATION

2300

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK LIBERTYVILLE, a corporation of the state of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

CHARLES A. LUTZOW and LOUISE A. LUTZOW

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the recording date 13th of MARCH 1997, Recorded in the Recorder's office of COOK in the state of ILLINOIS and recorded as document number 9717285 the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 478 IN WOODVIEW MANOR, UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #03-24-403-031-0000

PROPERTY COMMONLY KNOWN AS: 2006 SENECA LANE, MOUNT PROSPECT IL 60056, together with all the appurtenances and privileges hereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK LIBERTYVILLE, has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, this JUNE 18TH 1997

HARRIS BANK LIBERTYVILLE

BY:

Patti Scherer
PATTI A. SCHERER, SENIOR VICE PRESIDENT

ATGF - Pro-UPITION Dep.
33 N. Dearborn, 2nd Floor
Chicago IL 60602, 1117

10031555
2115

ATGF, INC

97608160

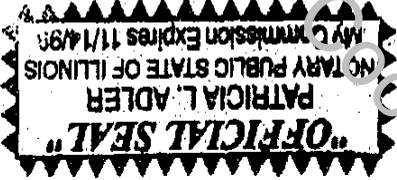
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AS

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0001-1057

Property of Cook County



Commission expires 11/14/99

PATRICIA L. ADLER, NOTARY PUBLIC

Patricia L. Adler

GIVEN under my hand and notarial seal on

JUNE 18TH 1997

STATE OF ILLINOIS
COUNTY OF LAKE
I, THE UNDERSIGNED, in and for said County, in the State aforesaid, DO HEREBY
certify that PATTI A. SCHERER personally known to me to be the SENIOR VICE
PRESIDENT of HARRIS BANK LIBERTYVILLE, a corporation and MICHAEL E. MACK
personally known to me to be the SENIOR VICE PRESIDENT of said corporation, are personally
known to me to be the same persons whose names are subscribed to the foregoing
instrument appeared before me this day in person and severally acknowledged that as
such SENIOR VICE PRESIDENT and SENIOR VICE PRESIDENT they signed and
delivered the said instrument as SENIOR VICE PRESIDENT and SENIOR VICE
PRESIDENT of said corporation, pursuant to authority given by the Board of Directors of
said corporation, as their free and voluntary act, and as the free and voluntary act of
said corporation, for the uses and purposes therein set forth.

This instrument was prepared by P. Adler and should be mailed to ATTORNEY'S TITLE
GUARANTY FUND, INC. ATTN: SANDY RUSNAK @33 N. DEARBORN STREET 2ND
FLOOR, CHICAGO IL 60602-3100.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

MICHAEL E. MACK, SENIOR VICE PRESIDENT

Michael E. Mack

ATTEST:

97608160