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97608183

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 370

Loan No. 0002609043858

DEPT-01 RECORDING \$23.00
 T#0009 TRAN 0287 08/19/97 15:18:00
 #1970 #SK #97-608183
 COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN G. ANDERSON, BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 29, 1993, and recorded on February 4, 1993, in File 93-091952 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS THREE (3) AND FOUR (4) AND FIVE (5) IN BLOCK FOUR (4) IN THRID ADDITION TO ROOSEVELT PARK SUBDIVISION OF THE EAST PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE, ACCORDING TO THE PLAT RECORDED APRIL 23, 1921 *

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together with all the appurtenances and privileges thereunto belonging or appertaining.

*AS DOCUMENT 7122810 IN COOK COUNTY, ILLINOIS. **PIN #'S 18032270250000, 18032270240000, 18032270230000

Address(es) of premises: 4206 VERNON AVE, BROOKFIELD, IL, 00006

ATGF, INC

Witness our hands and seals June 20, 1997.

Chase Manhattan Mortgage Corporation
 f/k/a Chemical Residential Mortgage Corporation
 Successor by merger to
 Margaretten & Company, Inc.

ATGF - Pro-OP1
 33 N. Dearborn, 2nd Floor
 Chicago, IL 60610

10038583
 1792

By: Alice M. Miller
 Alice M. Miller
 Assistant Vice President

Attest: Stephanie B. Stewart
 Stephanie B. Stewart
 Assistant Secretary

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02/18/07

00.754
PROPERTY OF COOK COUNTY CLERK'S OFFICE
7/12/07 10:54 AM

Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 20, 1997 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Teresa G. Kelly
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002609043858
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

IL00
Revised 6/97

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