

UNOFFICIAL COPY

Loan No. 0653579995

97609459

When recorded mail to:

ACCUTRAN Services, Inc.
14611 BENFER
HOUSTON, TX 77069

DEPT-01 RECORDING

\$25.00

150012 TRAN 6387 08/20/97 13:09:00
17092 3 ER * 97-609459
COOK COUNTY RECORDER

76725350

97034543

2500
28

RELEASE OF MORTGAGE

Capstead Inc., in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 26, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94114737, releases, conveys and quit claims unto FRANCIS C. JISCHKE AND PATRICIA JISCHKE, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

15-13-402-021

IN WITNESS WHEREOF, said Capstead Inc., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 4, 1997.

Capstead Inc.



BY:

Chris White

Chris White
Vice President

97609459

BOX 333-CTI

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THE SOUTH 17 FEET OF LOT 27 AND THE NORTH 9 FEET OF LOT 28 IN BLOCK 2 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 IN JOSEPH K. DUNLUP'S SUBDIVISION OF THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) AND THAT PART OF THE EAST ONE-THIRD (E 1/3) OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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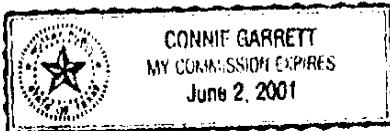
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 4, 1997.



Connie Garrett

Notary Public in and for
the State of Texas

This document was prepared by:

EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084



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