97609746

DEPT-01 RECORDING T\$5555 TRAN 5416 08/20/97 13:26:00 \$9865 \$ JJ #-97-609746 COOK COUNTY RECURDER \$31.50

	COOK COUNTY RECURDER
900	
IN THE CIRCUIT COURT OF COUNTY DEPARTMENT,	
LASALLE BANK NATIONAL ASSOCIATION	L. )
17k/a Columbia National Bank of Chicago,	97609746
Plaintiff, —	, )
v.	No. Orange of the
WIESLAW GIZYNSKI; LASALLE NATIONAL BANK as Trustee u/t/a Dated July 20, 1994 and k/a Trust No. 01-4710; PRAIRIE MATERIAL SALES, INC.; H.J. MOHR & SONS COMPANY; ALBANY BANK & TRUST COMPANY, NA as Trustee u/t/a Dated December 10, 1996 and k/a Trust No. 11-5270; CITIBANK FSB; SUPERIOR OCEAN PRODUCE, INC.; UNKNOWN OWNERS and NON-RECORD CLAIMANTS,	R DEPT-01 RECORDING   \$31   \$31   \$31   \$31   \$416 D8/20/97 13:26:01   \$31   \$49865   \$31   \$497-60974   \$31   \$31   \$49865   \$31   \$497-60974   \$31   \$49865   \$31   \$497-60974   \$31   \$49865   \$31   \$497-60974   \$49865   \$497-60974   \$49865   \$497-60974   \$49865   \$497-60974   \$49865   \$497-60974   \$49865   \$497-60974   \$49865   \$497-60974   \$49865   \$497-60974   \$49865   \$497-60974   \$49865   \$497-60974   \$49865   \$497-60974   \$49865   \$497-60974   \$49865   \$497-60974   \$49865   \$497-60974   \$49865
Defendants.	

#### NOTICE OF FORECLOSURE (LIS PENDENS) (735 H.CS §5/15-1503, 2-1901)

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on August  $20^{1007}$ , and is now pending.

(i)

The names of all plaintiffs and the case number are identified above.

- (ii) The court in which said action was brought is identified above.
- (iii) The name of the title holders of record are: LaSalle National Bank u/t/a dated July 20, 1994 and k/a Trust No. 01-4710, and Albany Bank & Trust Company, NA as Trustee u/t/a Dated December 10, 1996 and k/a Trust No. 11-5270.
- (iv) A legal description of the real estate sufficient to identify it with reasonable certainty is as follows: See attached.
- A common address or description of the location of the real estate is as follows:

5FU LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A-1" AND "A-2".

Common address or location of mortgaged premises ("A-1"): 3442 W. Henderson, Chicago, Illinois
Permanent Index No.: 13-23-405-039-0000 & 13-23-405-055-0000

Common address or location of mortgaged premises ("A-2"): 4425 and 4423 North Elsten, Chicago, Illinois Permanent Index No.: 13-15 237-017 and 13-15-237-018

(vi) An identification of the mortgage sought to be foreclosed is as follows:

Name of mortgagor:

- (1) LaSalle National Bank u/t/a da ed July 20, 1994 and k/a Trust No. 01-4710
- (2) LaSalle National Bank u/t/a dated July 20, 1994 and k/a Trust No. 01-4710

Name of mortgagee:

- (1) LaSalle Bank National Association f/k/a Columbia National Bank of Chicago
- (2) LaSalle Bank National Association f/k/a Columbia National Bank of Chicago

Date of mortgage:

- (1) August 14, 1995
- (2) August 14, 1995

Date of recording:

- (1) August 21, 1995
- (2) August 21, 1995

County where recorded:

- (1) Cook County Recorder of Deeds
- (2) Cook County Recorder of Deeds

Recording document identification:

- (1) Document No. 95552314
- (2) Document No. 95552315

Riccardo A. DiMonte

DIMONTE SCHOSTOK & LIZAK

Clartisoppica

Attorneys for Plaintiff

This instrument prepared by and return to:

Riccardo A. DiMonte

DI MONTE SCHOSTOK & LIZAK

1300 West Higgins Road

Suite 200

Park Ridge, Illinois 60068

(847) 698-9600

C:\wp51\rud\lasalle\gizynski.1

THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTHEAST BY THE SOUTHWESTERLY LINE OF NORTH AVONDALE AVENUE; ON THE EAST BY THE WEST LINE OF NORTH KIMBALL AVENUE: ON THE SOUTH BY THE NORTH LINE OF WEST HENDERSON STREET: AND ON THE WEST BY A LINE EXTENDING FROM SAID SOUTHWESTERLY LINE OF NORTH AVONDALE AVENUE TO SAID NORTH LINE OF WEST HENDERSON STREET, AT A DISTANCE OF 589,49 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NORTH DRAKE AVENUE IN THE CITY OF CHICAGO; COMPRISING ALL OF LOTS IN BLOCK I IN THE SUBDIVISION (BY DADA AND OTHERS) OF PART OF THE SAID WEST AC OF THE SOUTHEAST 1/4 ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECONDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 1185671; ALSO COMPRISING THAT PART OF LOTS 2 TO 13 INCLUSIVE (TAKEN AS A TRACT) WHICH LIES SOUTHERUXOF SAID SOUTHWESTERLY LINE OF NORTH AVONDALE AVENUE TOGETHER WITH THE LAST IN OF THAT PART OF THE VACATED ALLEY LYING SOUTHERLY OF SAID SOUTHWESTERLY STREET LINE WHICH LIES WEST OF SAID LOTS 2 TO 13 INCLUSIVE IN HALLS SUBDIVISION OF LOT 10 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN RECORDER'S OFFICE SEPTEMBER 10, 1869 AS DOCUMENT 25138 TOGETHER WITH SO MUCH OF THE VACATED STREET LYING WEST OF SAID BLOCK I AND EAST OF SAID HALL'S SUBDIVISION AS LIES SOUTH OF SAID SOUTHWESTERLY LINE OF NORTH AVONDALE AVENUE, EXCEPT THAT PART OF LOTS 2 TO 7 INCLUSIVE, IN BLOCK 1 IN SUBDIVISION (BY DADA AND OTHERS) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1185671 OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF AVONDALE AVENUE AND THE WEST LINE OF NORTH KINBALL AVENUE; RUNNING THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID AVONDALE AVENUE, 184.43 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES. TO THE SOUTHWESTERLY LINE OF AVONDALE 15.05 FEET; THENCE SOUTHERLY 26.11 FEFT TO A LINE WHICH IS 38 FEET SOUTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERCY LINE OF SAID AVONDALE AVENUE; THENCE SOUTHEASTERLY ALONG LAST MENTIONED LINE 99.15 FEET TO A LINE WHICH IS 80 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH KIMBALL AVENUE; THENCE SOUTH ALONG LAST MENTIONED LINE 24.17 FEET! TO THE NORTH LINE OF THE WEST HENDERSON STREET; THENCE EAST ALONG THE NORTH KIMBALL AVENUE; THENCE NORTH ALONG THE WEST LINE OF NORTH KIMBALL AVENUE; THENCE NORTH ALONG THE WEST LINE OF SAID NORTH KIMBALL AVENUE; THENCE NORTH ALONG THE WEST LINE OF SAID NORTH KIMBALL AVENUE; THENCE NORTH ALONG THE WEST LINE OF SAID NORTH KIMBALL AVENUE; THENCE NORTH ALONG THE WEST LINE OF SAID NORTH KIMBALL AVENUE; THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3442 W. HENDERSON, CHICAGO, IL P.I.N. #: 13-23-405-039-0000 & 13-23-405-055-0000



LOTS 45 AND 48 IN BLOCK 15 IN JOHN MILLER'S IRVING PARK ADDITION, BEING A SUBDIVISION OF LOTS 2 THROUGH 6, 16 THROUGH 20 AND PART OF LOT 21 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

Lot 45: 4425 North Elston, Chicago, Illinois 4423 North Elston, Chicago, Illinois Lot 48.

Permanent Index No.:

Lot 45:

13-15-237-017
13-15-237-018

Lot 48:

