THIS INSTRUMENT PREPARED BY: AND RECORD AND RETURN TO:

Daniel A. Lukas, Esq. Schuyler, Roche & Zwirner One Prudential Plaza Suite 3800 Chicago, Illinois 60601 312/565-2400

ADDRESS OF PROPERTY 3256 N. Halsted Chicago, IL

PIN:

For Recorder's Use Only

### ASSIGNMENT OF ASSIGNMENT OF RENTS

Know All Men by Trase Presents: That LASALLE BANK, NI, formerly known as LaSalle Bank Lake View ("Assignor"), in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, bargain, sell, transfer, assign and set over, WITHOUT RECOUNTS AND WITHOUT WARRANTY, unto BMP, Inc., an Illinois corporation ("Assignees"), the following:

A certain Assignment of Rents and Leases dated February 7, 1994, executed by LaSalle National Trust, N.A., not personally, but solely as Trustee under Trust Agreement dated January 26, 1994 and known as Trust No. 118267, securing the original principal sum of \$2,650,000.00, covering the premises described on attached Exhibit "A", which Assignment of Rents and Leases was recorded on February 15, 1994, as document No. 94147725 in the Office of the Cook County Recorder.

AJH 109 3/12/97

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### UNOFFICIAL COPST 609887 Page 2 of 4

LASALLE BANK, NI

TO HAVE AND TO HOLD THE SAME unto the said Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Assignor has caused this instrument to be executed this 15 day of March, 1997.

By:

Its:

ATTEST:

its:

Michael County Clarks Office

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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STATE OF ILLINOIS ) SS: COUNTY OF C O O K )

I, the undersigned, a Notary Public, in and for said County, in the State
aforesaid, DO HEREBY CERTIFY, that Rulend 1. Sue Lev of LASALLE BANK, NI
and L. Nadell of said bank, who are personally to me to be the same
persons whose names are subscribed to the foregoing instrument as such
Uie President and Uice President, respectively,
(Title) (Title) appeared before me this day in person and acknowledged that they signed and
delivered the said instrument as their own free and voluntary act and as the free and
voluntary act of said bank, for the uses and purposes therein set forth, and
then and there acknowledged that he did affix the corporate seal
of said bank to said instrument as his own and free and voluntary act and as the free
and voluntary act of said bank, for the uses and purposes set forth.
GIVEN under my hand and notarial spal, the day of Majel, 1997.

My Commission Expires:

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### **EXHIBIT A**

LEGAL DESCRIPTION

#### PARCEL 1:

UNITS 5-N DUPLEX AND 5-S IN MANDEL BROTHERS LOFT CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 IN WESTON'S SUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK I IN HAMBLETON, WESTON AND DAVIS SUBDIVIDION OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTEAST 1/4 OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94896259, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE NONEXCLUSIVE RIGHT TO THE USE OF P-7, P-8, P-9 and P-13, AND S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVY ATTACHED Con Control TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 9495259, AS AMENDED.

PIN: 14-20-427-039-1005 PIN: 14-20-427-039-1012

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Property or Coot County Clark's Office