

THIS INSTRUMENT PREPARED BY:
AND RECORD AND RETURN TO:

Daniel A. Lukas, Esq.
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One Prudential Plaza
Suite 3800
Chicago, Illinois 60601
312/565-2400

ADDRESS OF PROPERTY
3256 N. Halsted
Chicago, IL

PIN:

For Recorder's Use Only

ASSIGNMENT OF ASSIGNMENT OF RENTS

Know All Men by These Presents: That LASALLE BANK, NI, formerly known as LaSalle Bank Lake View ("Assignor"), in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, bargain, sell, transfer, assign and set over, **WITHOUT RECOURSE AND WITHOUT WARRANTY**, unto BMP, Inc., an Illinois corporation ("Assignee"), the following:

A certain Assignment of Rents and Leases dated February 7, 1994, executed by LaSalle National Trust, N.A., not personally, but solely as Trustee under Trust Agreement dated January 26, 1994 and known as Trust No. 118267, securing the original principal sum of \$2,650,000.00, covering the premises described on attached Exhibit "A", which Assignment of Rents and Leases was recorded on February 15, 1994, as document No. 94147725 in the Office of the Cook County Recorder.

TO HAVE AND TO HOLD THE SAME unto the said Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Assignor has caused this instrument to be executed this 15 day of ~~March~~, 1997.
April

LASALLE BANK, NI

By: [Signature]
Its: Vice President

ATTEST:

By: [Signature]
Its: Vice President

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNITS 5-N DUPLEX AND 5-S IN MANDEL BROTHERS LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 IN WESTON'S SUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94896259, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NONEXCLUSIVE RIGHT TO THE USE OF P-7, P-8, P-9 and P-13, AND S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 9495259, AS AMENDED.

PIN: 14-20-427-039-1005

PIN: 14-20-427-039-1012

Clerk of Cook County Clerk's Office

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