DEPT-01 RECORDING

\$23,50

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. \$2193 \$ SK *-97-609145

COOK COUNTY RECORDER

RELEASE OF MONTGAGE BY CORPORATION

Old loan #01-19125946 Refi LOAN NO. 0011009705

KNOW ALL MAN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the Liws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

UNIT NO. 31-E AS DELINEATED ON SURVEY OF PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 19 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOT 1 TO 22, INCLUSIVE IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADD.TION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (CALLED PARCEL), WHICH SURVEY PLAT IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 29440, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOI, AS DOCUMENT NUMBER 21361283 AND AMENDED TO SAID DECLARATION RERECORDED AS DOCUMENT NUMBER 21531776, AND RERECORDED AS DOCUMENT NO. 21981042 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE COPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND AMENDMENT TO SAID DECLARATION AND SURVEY PLATS) COUNTY.

P.I.N. #17-03-103-028-1208

PRAIRIE TITLE 329 W. CHICAGO AVE. OAK PARK, IL 60302

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

Joseph J. Culotta, a bachelor

of the County of and State of Illinois, all the right, title, interest, claim or demand Cook whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing and recorded or registered in the office of the date the 26th day of June 1992 County in the State of Illinois, in Volume Recorder of Deeds or Registrar of Titles of Cook Records, on page as Document No. 92473060 and a certain Assignment of Rents bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar

of Titles of of Records, on page

County in the State of Illinois, in Volume

as Document No.

97-1259 Z 1/a

7609145

RELEASE1/512201

Page 1 of 2

UNOFFICIAL COPY

Old loan #01-191259-6

Refi loan #0011009705 CULOTTA

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

this 8th

August 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

day of

By: Raymend F. Seaffert

Assistant Vice President

Attest: Surdaliza 7.

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

55.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

8 t h

day of August 1997

This instrument was prepared by

Motory Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO. ILLINOIS 60707-3937 HALINE & KOBIALIO

NOTARY PUBLIC, 510 E OF ILLINOIS

My Commission Expris 04/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Joseph Culatta
1440 N Lake Share Dr " 31E

Chas I've 60610

