

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 635

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97609348

DEPT. OF RECORDING \$31.00
740012 TRAN 4378 08/20/97 12:36:00
#6969 4 ER * 97-609348
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1409-7665805 (7)

KNOW ALL MEN BY THESE PRESENTS, That the AMERICAN CHARTERED BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LEONARD NUZZO AND TERESE NUZZO, HIS WIFE,

AS JOINT TENANTS

ROBERT MORRISON (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 30TH day of NOVEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 04018691 & 04018692 to the premise therein described, situated in the County of COOK, State of ILLINOIS, AND MODIFICATION #95426860 follows, to wit:

LOT 17 IN E.K. ROGER'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 IN DUNCAN'S ADDITION TO CHICAGO AND OF BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, (R 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-203-010-0000

Address(es) of premises: _____

Witness _____ and _____ and seal _____, this 16TH day of JULY, 19 97.

James J. Kelly (SEAL)
Lisa A. Thomas (SEAL)

This instrument was prepared by _____ (NAME) _____ (ADDRESS)

BOX 333-CTI

97609348

3100 TD

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

Return To:

MAIL TO:

LAW OFFICE OF MALLON & DICARA, P.C.
400 EAST MAIN STREET
BARRINGTON, IL 60010

BANKFORMS, INC.

Property of Cook County Clerk's Office

OFFICIAL SEAL
BARBARA M SHEAHAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES OCT. 25, 1998

Commission Expires 10-25-98
NOTARY

Barbara M Sheahan

GIVEN Under my hand and seal this 17th day of July, 1997

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of Directors of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such St. Vice President and Secretary they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Bank Officer Secretary of said corporation, and personally known to me to be the

Bank Officer Lisa L Thiel, personally

personally known to me to be the Sr. Vice President of the American

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Scully

1. Barbara Sheahan a notary public

STATE OF _____
County of _____
} SS.

97609348