

# UNOFFICIAL COPY

Prepared By:

RICHARD NASH  
576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

97609379

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
576 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

DEPT-01 RECORDING \$23.00  
150012 TRAN 6375 08/20/97 12:40:00  
47008 1 FR 97-609379  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209318902

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**MARINE MIDLAND MORTGAGE CORPORATION**

2029 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 14, 1997**  
executed by **DONALD E. BARSHIS AND JAN G. BARSHIS, HUSBAND AND WIFE**  
to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **576 LINCOLN AVENUE**  
**WINNETKA, ILLINOIS 60093**

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

County Records, State of  
(See Reverse for Legal Description)

97609378

ILLINOIS

as Document described

Commonly known as **2344 POMONA LANE, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On AUGUST 18, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RICHARD NASH**  
known to me to be the **VICE PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By: *Richard Nash*  
Its: **VICE PRESIDENT**

By:  
Its:

Witness:

97609379

My Commission Expires 8-15-00

**OFFICIAL SEAL**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**STACY MARIE SMITH**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08-15-00

**BOX 333-CTI**

DPS 171

76781679

# UNOFFICIAL COPY

DPS 049

05-32-200-142-0000

Property of Cook County Clerk's Office

67360926

LOT 1 IN MC ADAMS SUBDIVISION OF THAT PART OF THE EAST 1/2 OF LOT 1 IN  
COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE OF  
ILLINOIS ROAD (FORMERLY REINWALD AVENUE) (EXCEPT THE WEST 603.62 FEET  
AND EXCEPT THAT PART LYING SOUTH OF THE NORTH 72 FEET OF SAID LOT 1) IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION