

1507010101

CITYSCAPE MORTGAGE CORP.
565 TAXTER ROAD
ELMSFORD, NY 10523-2300

ASSIGNMENT OF MORTGAGE

Cityscape Mortgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by GENELL PARKS, 555 NORTH LARAMIE, CHICAGO, IL 60644 to dated

JUNE 30, 1995 and recorded or registered as Document Number 95-147615
in Volume _____ Page _____, in the Office of the Recorder of Deeds or Registrar of
Titles of COOK County, Illinois, for good and valuable consideration paid, assigns that
Mortgage and the note secured thereby and debt described therein to ***

Harris Trust and Savings Bank, as Trustee under the Pooling and Servicing Agreement, dated as of July 31, 1995, Cityscape Home Equity Loan Trust 1995-2

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TAX ID #: 16-09-216-002

Sticker affixed due to size of original stamp (1)

Harris Trust and Savings Bank, as Trustee under Pooling and Servicing Agreement, dated as of July 31, 1995, Cityscape Home Equity Loan Trust 1995-2

CITYSCAPE MORTGAGE CORP.

ATTEST:

Cheryl Clark
Secretary (Seal)

By: [Signature]
Name: ROBERT GROSSER
Title: PRESIDENT

When recorded, return to:
LaSalle National Trust N. A.
25 Northwest Point, 8th fl.
Elk Grove Village, IL 60007

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EQUITY TITLE COMPANY OF ILLINOIS, INC
 115 N. LA Salle SUITE 400
 CHICAGO, ILLINOIS 60610
 Phone: (312) 644-9000 Fax: (312) 644-9030

COMMITMENT FOR TITLE INSURANCE
SCHEDULE A

File No. EC124647-1
Reference: PARKS
Attn: JANICE

1. Effective Date: May 1, 1995 at 8:00 A.M.

2. Policy to be issued:

ALTA Loan Policy-1992

Amount: \$14,000.00

Proposed Insured:

AMERICAN WAY FINANCIAL, ITS SUCCESSORS AND/OR ASSIGNS

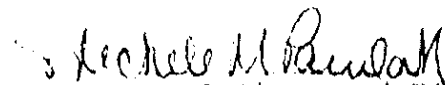
3. The estate or interest in the land described or referred to in the commitment and covered herein is fee simple and is at the effective date hereof vested in

HANSELL D. PARKS AND GENELL PARKS, HIS WIFE, AS JOINT TENANTS.

4. The land referred to in this commitment is situated in the county of COOK, State of Illinois, and described as follows:

LOT 40 AND THE SOUTH 8 FEET OF LOT 41 IN HUFFORD'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE NORTH 22 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Countersigned:



Authorized Officer or Agent

SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FROM COVERAGE, CONDITIONS AND STIPULATIONS OF ALTA STANDARD LOAN POLICY 1992