Our File No: 33995

PURSUANT TO THE FAIR DEST COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

> IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

A.J. SMITH FEDERAL SAVINGS BANK

Plaintiff,

VS.

TINGE OUT NIL NIL CONTROL OFFICE ANGEL CONTRERAS AND CARLOTA CONTRERAS, his wife,; STERLING FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO n/k/a STERLING SAVINGS BANK, mortgages per document 88118801 recorded 3/23/88: PEOPLE OF STATE OF ILLINOIS, Judgment Creditor per Document No. 91342873 recorded 7/10/91, Judgment Creditor Document 94187870 No. recorded 2/28/94 UNKNOWN OWNERS: NONRECORD AND CLAIMANTS.

Defendants.

AMENDED LIS PENDENS NOTICE OF FORECLOSURE

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The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on May 30, 1997, and is now pending in said court and that the property affected by said cause is described as follows:

LOT 31 AND THE SOUTH 8 1/3 FEET OF LOT 32 IN BLOCK 1 IN EAST CHICAGO LAWN, BEING J.A. CAMPBELLS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## P.I.N. 19-24-103-020

- The names of all Plaintiffs, Defendants and the case camber are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: ANGEL CONTRERAS AND CARLOTA CONTRERAS, his wife
- (iv) The legal description is set forth above.
- (V) The common address or location of the property is: 6353-50 S. Whipple, Chicago, IL 60629
- (vi) Identification of the mortgage sought to be foreclosed
  - a) Mortgagors: ANGEL CONTERAS AND CARLOTA CONTRERAS, his wife
  - b) Mortgagee: A.J. SMITH FEDERAL, SAVINGS BANK
  - c) Date of mortigage: December 5, 1994
  - d) Date and Place of Recording: December 14, 1994
  - e) Office of the Recorder of Deeds of Cook County, Illinois.

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f) Document Number: 04044458

Witness my hand and seal of this Court.

Signature:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

JLD #1200 GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

208 S. LeGalle St., #1200

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Attorneys' No. 20334