

UNOFFICIAL COPY

Know all Men by these Presents, that the

97610741

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 103 S. Candora and State of Illinois, to wit: PIN# 08-11-216-021-0000 Mount Prospect, IL.

All of Lot One (1) the North Six (6) feet of Lot Two (2) in Axel and Alice E. Lonquist's Northwest Hills Subdivision Number One (1) of the East 2/7ths of the South 609.50 feet of the West Half (1/2) of the Northeast Quarter (1/4) of Section 11, Town 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

HELMUTH J. AND MARY C. MANKEL, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29th day of August, A.D. 1968, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 2112-2 of Records, on page 321, as Document No. 2407493, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 28th day of July 1992

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: [Signature] Assistant Vice President James E. Hunt Attest: [Signature] Assistant Secretary Larry L. Lipps

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28th day of July A.D. 1992

This instrument was prepared by b weinberg ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

[Signature] Catherine J. Boushay Notary Public "OFFICIAL SEAL" CATHERINE J. BOUSHAY NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/04/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350 T.B.

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Part PMIX

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as
St. Paul Federal Savings
and Loan Association, of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-106158-8

Name ESTELLE PIONKE

Address 303 S Candora

Mount Prospect IL 60056

McCarthy - 7/17/92



*HUBERT PIONKE
N 9526 Hwy. 12
ALGONA, WI. 54201*

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 1570 08/20/97 10:49:00
. #6949 ÷ TB *-97-610741
. COOK COUNTY RECORDER

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