ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 104541916

LOAN NO 2: 4104541912

INVESTOR: 0687255503

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

. DEPT-01 RECORDING

\$23,50

. T00013 TRAN 1579 08/20/97 11435400

#6983 # TB #-97-610775

COOK COUNTY RECORDER

The state of the s

97610775

Assignment of Mortgage

\$

Page

14.400.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Eeneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, CH +3085-8500 ("Assignee") all beneficial interest under that certain in ortgage dated

October 14, 1993

executed by

TROY E. PHILIPPS AND KRISTIN R. PHILIPPS, HUSBAND AT D WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS M. 48334-3314

Mortgagee, and

recorded as Instrument No.

93875348

10/29/92 in Book

, of Official Records in the office of the Coanty Recorder of

COOK

County, Illinois , covering the following described property:

LOT 427 IN THE SECOND DIVISION OF RIVERSIDE, IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become accordance on with interest, and all rights account or to account under said deed of trust.

PIN: 15362130060000

23.50

108

108

97070138057

7610775

UNOFFICIAL COF

Dated:

5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By

Muldran

ANH TRAN

ASSISTANT VICE PRESIDENT

STATE OF

CALIFORNIA

88

COUNTY OF

On

OB/(NOE

before me.

EVELIA BARBA

personally appeared

ANH TRAN

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

7/30/97

NOTARY PUBLIC

My commission expires 1/21/2000

Evelia Barba, Principal PSI Prepared By:

363) S. Harbor Blvd., Suite 200, Santa Ana, CA 92104

Comm Eubires Jan 21, 2000 ile As Office

UNOFFICIAL COPY

A ST + 1860 A COUNTY !

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