ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 104118824

LOAN NO 2: 4104116822

INVESTOR: 0685222373

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Uvelia Barba

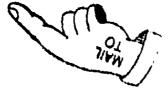
. DEPT-01 RECORDING

\$23.

. T#0013 TRAN 1580 08/20/97 11:38:00

#6987 # TB #-97-61077

COOK COUNTY RECORDER



97610779

Assignment of Mortgage

\$

85,600.00

Original Mertgage Amount

FOR VALUE RECEIVED, the undersigne (as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OH O CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignce") all beneficial interest under that certain (hortgage dated

May 20, 1993

executed by

KEVIN WIECZOREK, A BACHELOR

Mortgagor, to

SOURCE ONE MORTGAGE SEPTICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS MI 48 334-3314

Mortgagee, and

recorded as Instrument No.

93-403578

5/21/93

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

PARCEL 1: UNIT 1-11-41-R-C-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DEGLARATION RECORDED AS DOCUMENT NO. 24383272, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A FERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE IJNIT NO. G1-11-41-R-C-2, A2 DELINEATED ON A PLAT OF SURVEY FOR THE BENEFIT OF PARCEL 1, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07224020451314

23.50

100

100

97070108761



SY

UNOFFICIAL COPY

Dated:

5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By

Auchtan

ANH TRAN

ASSISTANT VICE PRESIDENT

STATE OF

CASSFORNIA

SS

COUNTY OF

ORANGE

Ön

7/30/97

before me,

EVELIA BARBA

personally appeared

ANH TRAN

personally known to me (or proved to me of the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and aski owledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their agonture(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

EVELIA BARBA

My commission expires 1/21/2000

Prepared By: Evella Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA COMM. #1084119 HOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires Jan. 21, 2000

750 Price

100

UNOFFICIAL COPY

COOK COUNTY RECORDER

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ACOUNTY OF COOK COUNTY CLOTHS OFFICE