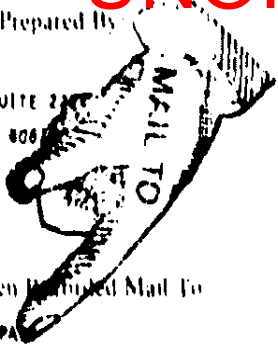


97610373

Prepared By

TARSHA FIELDS  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610



and When Forwarded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 781602565

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRSTAR HOME MORTGAGE CORPORATION**  
808 SOUTH BOMY STREET  
WEST ALLIS, WISCONSIN 53214

ATTORNEYS' NATIONAL TITLE NETWORK  
799 ROOSEVELT ROAD SUITE 9  
GLEN ELLYN, ILLINOIS 60137

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 28, 1997**  
executed by **MICHAEL J. MYZIA, AN UNMARRIED MAN**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60610**

**THE STATE OF ILLINOIS**  
**350 WEST HUBBARD-SUITE 222**

and recorded in Book-Volume No.

No. **COOK**

(pages)  
County Records State of  
(See Reverse for Legal Description)

**ILLINOIS**

as Document described

hereinafter as follows:

Commonly known as **4118 NORTH OKETO, CHICAGO, ILLINOIS 60634**  
**NORRIEDGE**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PRISM MORTGAGE COMPANY**

On **JULY 28, 1997** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JAMES HAYES**  
known to me to be the **CONTROLLER**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *James Hayes* County,

My Commission Expires *05/26/00*

By: **JAMES HAYES**  
Its: **CONTROLLER**

By:  
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 048

Property of Cook County Clerk's Office

12-13-409-013

LOT 148 IN VOLK BROTHERS SECOND ADDITION TO SHAW ESTATES, BEING A  
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED FEBRUARY 2, 1925 AS DOCUMENT 8760260.

RIDER - LEGAL DESCRIPTION