

UNOFFICIAL COPY

Loan No. 16-430605-6

97611541

DEPT OF RECORDING \$23.00
 1:00:12 TRAN 6892 08/20/97 15:19:00
 2231 : LFR 8-19-97 15:19:00
 COOK COUNTY RECORDER

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

***AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1990 AND KNOWN AS TRUST NO 110720-06, AND NOT PERSONALLY**

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of FEBRUARY, 1994 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 94199431 to the premises therein described as follows, to-wit:

LOTS 1 AND 2 IN GROSS PARK SECOND ADDITION TO CHICAGO, A SUBDIVISION OF LOT 40 OF EXECUTORS OF SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1901-03 W. ROSCOE ST., CHICAGO, IL. 60657
P/R/E/I #14-19-418-019-0000 AND 14-19-418-020-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

7668102 F20E

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Property of Cook County Clerk's Office

Mail to:
Burton J. Grossman
2906 West Peterson
Suite A
Chicago, IL 60659

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 27TH day of JULY, 1997.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

[Signature]

By [Signature]
Vice President

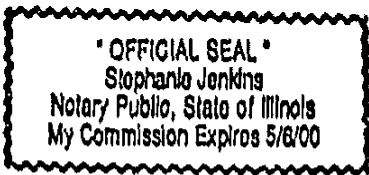
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, STEPHANIE JENKINS the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and BARBARA NEHR personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH day of JULY, 1997.

[Signature]
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
STEPHANIE JENKINS

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1601 W. Belmont Ave.
Chicago, IL 60657

Cook County Clerk's Office

9761544

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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