

UNOFFICIAL COPY

97611874

COOK COUNTY RECORDER

Cook County Recorder

22.50

Loan #: 0000943489

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

And When Recorded Mail To:

National City Mortgage Co.

3232 Newmark Drive

Miamisburg, OH 45342

LTIC 9705860 242

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0000943489

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

National City Mortgage Co.

3232 Newmark Drive, Miamisburg, OH 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 15, 1997 executed by Alex Falcon and Judith A. Falcon, husband and wife

to Diversified Mortgage Services

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 21 North Skokie Highway, Suite g6, Lake Bluff, IL 60044, and recorded as Document No.

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Lawyers Title Insurance Corporation

P.I.N.: 23-32-204-006

Commonly known as: 10510 Bloomfield Drive, Palos Park, IL 60464

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois

COUNTY OF

Diversified Mortgage Services

On 08/15/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Edward A. Phlaum

known to me to be the **PRESIDENT**

and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Edward A. Phlaum

By: Edward A. Phlaum

Its: **PRESIDENT**

By:

Its:

Witness:

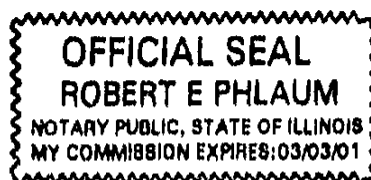
Notary Public

Robert E. Phlaum

LAKE County.

My Commission Expires:

03/03/01



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LEGAL DESCRIPTION RIDER

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LOT 32 IN PHASE 1-A OF PALOS WEST A PLANNED UNIT DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29 AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1984 AS DOCUMENT 27013443, ALL IN COOK COUNTY, ILLINOIS.

P.L.N.: 23 32 204-006

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