

ILLINOIS

UNOFFICIAL COPY

97611111

COUNTY OF COOK  
LOAN NO 1: 115822941  
LOAN NO 2: 4115822946  
INVESTOR: 0639829120  
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951

Prepared By: Evelyn Farba

Assignment of Mortgage

\$ 98,000.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION**  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500  
("Assignee") all beneficial interest under that certain mortgage dated **April 12, 1993** executed by  
**TADEUSZ LENART AND THERESA E. LENART, HUSBAND AND WIFE**

Mortgagor, to

HOME FINANCIAL GROUP, INC.

8240 WEST BELMONT AVENUE CHICAGO, IL 60634

Mortgagee, and

recorded as Instrument No. **93304859** on **4/23/93** in Book  
Page \_\_\_\_\_ of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

**LOT 541 IN TIMBERCREST WOOD UNIT 8-B, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28 AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07271080220000



SY  
PO  
N-  
MY

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Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By *Anh Tran*

ANH TRAN ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA ) ) SS )  
COUNTY OF ORANGE )

On 7/30/97, before me, EVELIA BARBA personally appeared

ANH TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Evelia Barba*

NOTARY PUBLIC  
EVELIA BARBA  
My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

