

# UNOFFICIAL COPY

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## EASEMENT AGREEMENT

This agreement, made and entered into this 21st day of January, 1997, by and between Harvey Development Corp. of Lansing, Illinois, party of the first part, including its agents, successors or assigns where the context so requires or admits, and Friendship Motels of Harvey, Inc., of Lansing, Illinois, party of the second part, including its agents, successors or assigns, where the context so requires or admits, witnesseth:

Whereas, the party of the first part owns and has title to that real estate and real property located in Harvey, County of Cook, State of Illinois, described as follows:

THE WEST 23 FEET OF THE EAST 83 FEET OF THE SOUTH 1/4 OF THE EAST 702.875 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent index number: 29-29-201-014

Property address: 16900 S. Halsted, Harvey, IL

And whereas, the party of the second part owns and has title to that real estate and real property located in Harvey, County of Cook, State of Illinois, described as follows, which property is adjacent to the property of the party of the first part:

THAT PART OF THE SOUTH 1/4 OF THE EAST 702.88 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTH 1/4 AT A DISTANCE OF 83.00 FEET WEST OF THE EAST LINE OF SAID SOUTH 1/4; THENCE WEST ALONG SAID SOUTH LINE, 293.30 NORTH; THENCE NORTH AT RIGHT ANGLES, 101.42 FEET; THENCE EAST AT RIGHT ANGLES, 37.50 FEET; THENCE NORTH AT RIGHT ANGLES, 60.00 FEET; THENCE EAST AT RIGHT ANGLES, 256.56 FEET TO SAID LINE 83.00 FEET WEST OF EAST LINE OF NORTHEAST 1/4; OF SECTION 29, THENCE SOUTHERLY 161.42 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

Permanent index number: 29-29-201-004

Property address: 16900 S. Halsted, Harvey, IL

And whereas, the party of the second part desires an easement for ingress and egress over and across said property;

Now, therefore, it is hereby agreed as follows:

The party of the first part does hereby grant, assign, and set over to the party of the second part an easement appurtenant for ingress and egress.

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The party of the first part shall fully use and enjoy the aforesaid premises, except as to the rights herein granted; and the party of the second part hereby agrees to hold and save the said party of the first part harmless from any and all damage arising from his use of the right, easement, and right of way herein granted and agrees to pay any damage or damages which may arise to the property, premises, or rights of the party of the first part through second party's use, occupation, and possession of the rights herein granted.

To have and to hold the said easement, right, and right of way unto the party of the second part, its successors or assigns in perpetuity.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals this 24 day of June, 1997.

Harvey Development Corp.

Friendship Motels of Harvey, Inc.

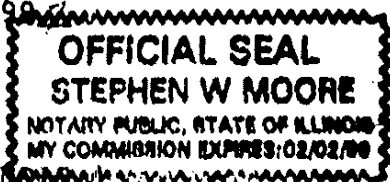
By: \_\_\_\_\_ SP By: \_\_\_\_\_

ATTEST: \_\_\_\_\_ ATTEST: \_\_\_\_\_

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jagdish Patel, President of Harvey Development Corp. and Vijay Patel, Secretary of Harvey Development Corp., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me on the date below and acknowledged that they signed and delivered the instrument as their free and voluntary act and as the free and voluntary act of said Harvey Development Corp. for the uses and purposes therein set forth.

Given under my hand and official seal this 24 day of June, 1997.



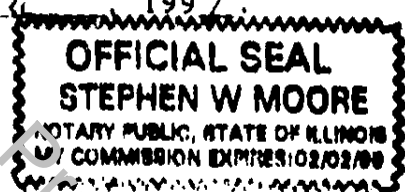
[Signature]  
Notary Public

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jagdish Patel, President of Friendship Motels of Harvey, Inc., and Vijay Patel, Secretary of Friendship Motels of Harvey, Inc., personally known to

me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me on the date below and acknowledged that they signed and delivered the instrument as their free and voluntary act and as the free and voluntary act of said Friendship Motels of Harvey, Inc., for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of April 1997



*Stephen W. Moore*  
\_\_\_\_\_  
Notary Public

This instrument was prepared by Stephen W. Moore, 18141 Dixie Highway, Homewood, IL 60430.

MAIL TO: Stephen W. Moore  
P.O. Box 1609  
Homewood, IL 60430



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Cook County Recorder

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