



Prepared by and Return to:
Castle Mortgage, Inc.
1315 West 22nd Street, Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to
FLEET MORTGAGE, INC. the rights, title and interest of the undersigned in and to a certain Note
dated APRIL 24TH, 1997, executed by RICHARD LONG, A SINGLE MAN to CASTLE MORTGAGE, INC., its
successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose
principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521
hereinafter referred to as Assignor, in face amount \$106,000.00, secured by a Mortgage date
4/24/97 and recorded in COOK County on 6-17-97, as Document Number
97430029, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3323 NORTH OAKLEY AVENUE CHICAGO, IL 60618.

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice
President this 13TH day of APRIL, 1997.

Handwritten numbers and signature: 4202979, 10/1/97, [Signature]

CASTLE MORTGAGE, INC.

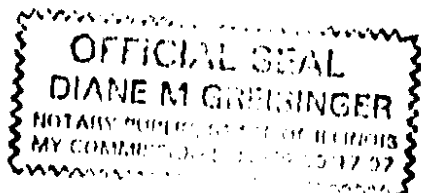
BY: [Signature]
Charles P. Rudy, Chief Operating Officer

STATE OF ILLINOIS)

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY
that Charles P. Rudy, personally known to me to be the Chief Operating Officer of CASTLE
MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this date in person and severally acknowledged that
such Chief Operating Officer, he signed and delivered the said instrument pursuant to authority
given by the board of Directors of said corporation, as their free and voluntary act, and as a
free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 13TH day of APRIL, 1997.

Commission expires: 5/17/97
Diane M. Gressinger
Notary Public



UNOFFICIAL COPY

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LEGAL DESCRIPTION

LOT 20 IN BLOCK 11 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

14-19-318-019

Property of Cook County Clerk's Office

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