UNOFFICIAL COPY12461 Page 1

Berkshire Mortgage Corporation 2901 N. Elm Street Hinsdale, Illinois 60521-3632 2315/0026 11 60: 09/21/97 09:07:09 Cook County Macorday 23.

## ASSIGNMENT OF MORTGAGE

For value received, DERKSHIRE MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers o

CHASE MANHATTAN MORTGAGE CORPORATION

its successors and/or assign: all its rights, title and interest in a certain mortgage executed by:
RITA P. PAVON AND GUILLELINO E. VIERA, HER HUSBAND AND MARIA L. ESPINOZA, DIVORCED

AND NOT SINCE REMARRIED

to C. S. Financial Crown Inc.

to C.S. Financial Group, Inc. AUGUST 7, 1997

and recorded as document number:

Signed this 7TH day of AUGUST

19°

BERKSHIRE MORTGAGE CORPORATION

Richard Golz, President

STATE OF ILLINOIS )
COUNTY OF COOK )

Witness my hand and seal the day and year last above written.

ogogegoopopagayuyug "Official Seal"

HELGAIC ORKEE

On this

SAS A DIVISION OF LOW PRODUNTY SIY90578B

7TH day of

AUGUST

, 1997.

Before me, a notary public for the county and state aforesaid, appeared Richard Golz personally known to me, and he did state that he was the President of BERKSHIRE MORTGAGE CORPORATION, the seal affixed to the foregoing instrument is the seal of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and that he signed his name thereto in like order to execute the free act and deed of said corporation.

This instrument prepared by: KELLY SKOWRONSKI

Notary Public, State of Illinois

My Commission Expires 06/25/99

My Commission Expires 06/25/99

NOTAKY PUBLIC

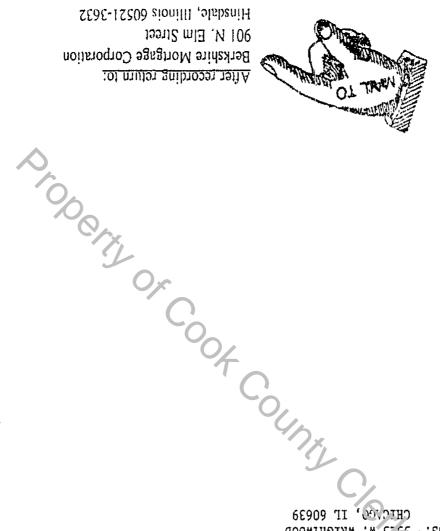
No. No.

1 of 2

## **UNOFFICIAL COPY**

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Hinsdale, Illinois 60521-3632 901 N. Elm Street Berkshire Mortgage Corporation After recording return to:



CHIC/40' IF 80836 ADDRESS: 5223 W. WRIGHTWOOD F.I.A.# 13-28-320-013

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. S. BLIAISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 COT 48 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 15, BEING A

*FECAL DESCRIPTION*