executed by

4017

HUTEROUGH SIVEVISYB

Div. OF

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181

JOYCE GRUDZIEN

Loan No. 00112079

d Commonly known as:

3327 WEST BEACH ST CHICAGO, IL 60651

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHAPES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD COLUMBIA. SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ARMANDO J. NAJERA 08/07/97 HUSBAND AND WIFE MARTHA A. NAJERA,

MORTGAGE 5655 S. to WESTAMERICA and whose address is CORPORATION 460, ENGLEWOOD , as Document No. and recorded in Book/Volume No. , age(s)

COOK County Records, State of ICC NOIS on real estate legally described as follows:

IN S.E. GROSS' 7TH HUMBCLOT PARK ADDITION TO CHICAGO IN THE THE SOUTHWEST 1/4 OF THE MORTHEAST 1/4 OF THE NORTHEAST 1/4 N 2. TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL 1/2 OF THE SECTION 2. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

TAX I.D. #: 16-02-214-013 VOLUME

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

PRESIDENT GRUDA. IEN. VICE

₽SST. SAMANTHA GRUDZIEN SECRETARY Witness:

COUNTY OF DUPAGE

On 08/07/97

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JOYCE GRUDZIEN AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

40.00 OFFICIAL

KATHLEEN R. BRUNO MY COMMISSION EXPIRES May 16, 1999

HLEEN R. BRUNG

Notary Public for the state of ILLINOIS My commission expires: MAY 16. 1999

(Official Seal)

UNOFFICIAL COPY

Property of Coot County Clerk's Office