

UNOFFICIAL COPY

RELEASE OF MORTGAGE

97612867

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RECORDING FEE \$33.00
100917 TRIM 6400 05/21/97 31756200
27428 5 0000 05-19-97-21 2028267
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

76-58-270-22

KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by the following documents executed by 2345 PEMBROKE LIMITED PARTNERSHIP, an Illinois limited partnership:

3300

- (i) Commercial Mortgage, dated May 21, 1993, recorded May 25, 1993, as Document No. 93-393931;
- (ii) Assignment of Leases and Rents, dated May 21, 1993, recorded May 25, 1993, as Document No. 93-393932; and
- (iii) Modification Agreement (Mortgage) dated June 7, 1996, recorded October 23, 1996, as Document No. 96-807711

recorded in the Recorder's Office of Cook County, in the State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to 2345 Pembroke Limited Partnership, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 2345 Pembroke Avenue, Hoffman Estate, Illinois
PIN: 07-06-201-001

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused its corporate seal to be affixed, and these presents to be signed by a Vice President, and attested by an Assistant Secretary, this 28th day of May, 1997.

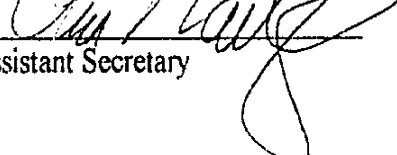
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[SEAL]

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By: 
Its: Vice President

ATTEST:

By: 
Its: Assistant Secretary

BOX 333-CTI

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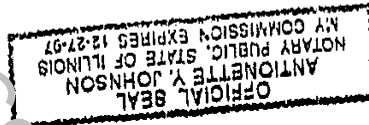
STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, ANTIONETTE Y. JOHNSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LAWRENCE A. GOLDMAN, personally known to me to be a Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and C. OLIVIA MARTINEZ, personally known to me to be an Assistant Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of May, 1997.

Antionette Y. Johnson

Notary Public



Notary Public of Cook County Clerk's Office

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EXHIBIT "A"

TO

RELEASE DEED

FOR

2345 PEMBROKE LIMITED PARTNERSHIP
an Illinois limited partnership

LEGAL DESCRIPTION

LOT 1 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT NUMBER 1, A
SUBDIVISION OF PART OF FRACTIONAL SECTION 6, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED NOVEMBER 20, 1970, AS DOCUMENT NO. 21323708, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS:
PIN:

2345 Pembroke Avenue, Hoffman Estate, Illinois
07-06-201-001

Prepared by:

American National Bank and
Trust Company of Chicago
33 North LaSalle Street
Chicago, Illinois 60690
Attn: Law Department

After recording, please return to:

Attn: _____

r:\2345 Pembroke Release

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Property of Cook County Clerk's Office