PLEASE RECORD SEMAPER FICIAL COPY 12371 Fage 1

Cook County Recorder

23.50

THIS INSTRUMENT
PREPARED BY:
Karie Tipton
10401 Deerwood Park Blvd.
Jacksonville, Florida
32256-0505

RECORD AND RETURN TO:
EQUICREDIT CORPORATION OF AMERICA
DAWNETTIA KIRKLAND, FOURTH FLOOR
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FLORIDA _32256-0505



ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of America,

a corporation existing under the laws of the State of Delaware, in in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from, that BANK NATIONAL ASSOCIATION*

111 E. WACKER DR., STE. 3000, CHICAGO, IL 60611

does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s) (and any beneficial interest therein), and all monies due or to become due thereon to, FIRST BANK NATIONAL ASSOCIATION* 111 E. WACKER DR., STE. 3000 CMICAGO, IL 60611

A/C # Name Date Original Recorded in Official Principal Record Book Of:
Sum COOK COUNTY, IL

4504023 REGINALD R. CAMPBELL AND 05/14/97 LUBERTA CAMPBELL,
HUSBAND AND WIFE IN

LOT 51 IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1, 2 AND PART OFLOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLLY PARK SUBDIVISION IN SAID SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-36-316-013

* TR U/A dtd 6/01/97 (Home Equity Loan Trust 1997-2)

JOINT TENANCY

Address: 2829 W. 84TH STREET CHICAGO IL 60652

Form #813 IL (Rev. 3/92) DP (Continued on reverse side) 97-2 441-442

SYPAN

SecLasIl

UNOFFICIAL COPY 12371

ASSIGNMENT OF MORTGAGE (Continued)

IN WITNESS WHERE F, the assignor has caused this instrument to be executed on this 21st day of May, 1997.

(Corporate Scal)

EquiCredit Corporation of America

(Asst. Vice President)

Attest:

Schwarzer 2

(Assistant Secretary)

STATE OF FLORIDA) COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 21st day of May, 1997, by R. Milenchick, Asst. Vice President and M. Schwarzer, Assistant Secretary of EquiCredit Corporation of America, a Delaware corporation, on behalf of the corporation.

My commission apprinted state of Florida

RHONDA D. JONES COMMISSION # CC636617

EXPIRES 4/8/2001 BONDED THRU ASA 1-888-NOTAFY1 Notary Public, of Florida At Large

Address of Assignmention*
FIRST BANK NATIONAL ASSOCIATION*
c/o EquiCredit Corporation of America
10401 Deerwood Park Blvd.
Jacksonville, Florida 32256-0505