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LEGAL FORMS

No. 835
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Page 1 of 1
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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE'S herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RAY NORMAN AND CHERYL NORMAN, HIS WIFE AS TENANTS IN COMMON hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever 23RD MAY 97 may have acquired in, through or by a certain MORTGAGE'S, bearing date the 2TH day of DECEMBER, 1996, and recorded in the Recorder's Office of DIRECTORS County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97422096 96950653, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:
LOT 13 IN BLOCK 2 IN SUNSET MANOR BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1 AND THE NORTHWEST 1/4 OF SECTION 12, BOTH IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

INTERCOUNTY TITLE ✓ S1476146 NA

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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RELEASE DEED By Corporation

HARRIS BANK ARGO
7549 WEST 63RD ST
SUMMIT IL 60501

TO
RAY NORMAN AND
CHERYL NORMAN

ADDRESS OF PROPERTY:
3038 W 143RD ST
BLUE ISLAND IL 60406

MAIL TO:

HARRIS BANK ARGO
7549 WEST 63RD ST
SUMMIT IL 60501

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 28-01-315-007

Address(es) of premises: 3038 W 143RD ST BLUE ISLAND IL 60406

Witness _____ hand _____ and seal _____, this 28th day of JULY 1997

J.A. PATRICK, EXEC. V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by D. SHINSTINE HARRIS BANK ARGO 7549 W 63RD ST SUMMIT IL 60501
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK } ss.

I, _____ THE UNDERSIGNED _____ a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK

personally known to me to be the EXEC. VICE President of HARRIS BANK ARGO

a ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such EXEC. VICE President and _____ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 28TH day of JULY 1997

Deborah L. Arends

Commission expires _____

Notary Public SEAL
Deborah L. Arends
Notary Public, State of Illinois
My Commission Expires 9-19-2000