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Assignment of Note and Mortgage

RECORD & RETURN TO:
Richardson Consulting Group, Inc.
505 San Marin Dr., #110
Novato CA 94945

01-01 RECORDING 531.50
1665 PALM BEACH LAKES BLVD #105
WEST PALM BEACH FL 33401
OCWEN FEDERAL BANK FSB
COUNTY RECORDER

Instrument Prepared By:
Sherman & Sterling
153 East 53rd Street
New York NY 10022
(212)848-4000
By: Timothy G. Little, Esq.



03920927

2857357 01-010 Pg 1

ASSIGNMENT OF MORTGAGE/DEED TO SECURE DEBT/ BENEFICIAL INTEREST UNDER DEED OF TRUST

(hereinafter this "Assignment")

In consideration of the sum of \$10 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned a corporation duly organized and existing under the laws of the State of Delaware with offices at 15851 Clayton Road West, Ballwin, MO 63188, as Attorney-In-Fact for Citibank, FSB, formerly known as Citicorp Savings of Illinois, as successor in interest to First Federal Savings and Loan of Chicago ("Assignor"), does hereby grant, bargain, sell, convey, assign, transfer, and set over unto *

_____, a _____

_____, with offices at _____

_____, ("Assignee"), all of Assignor's right, title and interest, of any kind whatsoever, including, without limitation, that of mortgagee, beneficiary or lender (as the case may be) in and to the mortgage/deed of trust/deed to secure debt (as the case may be) described on Schedule 1 attached hereto (the "Mortgage"), the bond(s), note(s) and/or obligation(s) secured thereby, the moneys due and to grow due thereon with interest as specified therein, all

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OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

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rights accrued or to accrue under said mortgage, and in any and all other related security instruments.

In the event the Mortgage encumbers premises in the State of New York, and in compliance with Section 275 of the New York Tax Law, the Assignor hereby certifies that the Assignee is not a nominee of the Mortgagor (or of a successor-in-interest to the Mortgagor) and that the Mortgage continues to secure a bona-fide indebtedness and/or obligation.

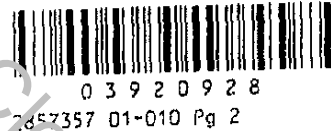
IN WITNESS WHEREOF, the undersigned by its duly elected officers (who for purposes of real property, if any, located in the District of Columbia, are hereby appointed as its attorneys-in-fact) and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this Assignment.

DATE: MAY 29 1997

WITNESSES AS TO ALL SIGNATURES:

ASSIGNOR: Citicorp Mortgage, Inc.
as Attorney-In-Fact for Citibank, FSB,
formerly known as Citicorp Savings of
Illinois, as successor in interest to First
Federal Savings and Loan of Chicago

Gail Cannon
Gail Cannon



Jane Johnson
Jane Johnson

By: Scott French
Scott French
Vice President

ATTEST: James B. Carel
James B. Carel
Vice President

As to Georgia and Louisiana Properties Only:

Notary Public

POWER OF ATTORNEY RECORDED

DATE - 5-4-90

INST - 90-207235

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MULTI-STATE CORPORATE ACKNOWLEDGMENT

(For use in all states except GA & LA)

STATE OF MISSOURI)
) ss.:
COUNTY OF ST. LOUIS)

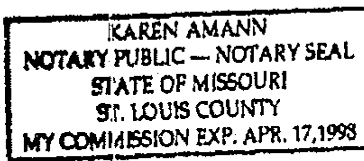
On this 29 day of May, 1997, before me, the undersigned officer, personally appeared Scott French, and James B. Carel, personally known and acknowledged themselves to me (or proved to me on the basis of satisfactory evidence) to be the Vice President, and Vice President respectively of Citicorp Mortgage, Inc. and that as such officers, being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves in their authorized capacities as such officers as their free and voluntary act and deed and the free and voluntary act and deed of said corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Karen Amann
Notary Public

NOTARIAL SEAL

My Commission Expires:



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Schedule 1

Description of Mortgages

Mortgage/Deed of Trust/Deed to Secure Debt

Mortgagor/Trustor: RONALD J. GROCKE, A BACHELOR AND
SHARON A. IDES, UNMARRIED, HAVING NEVER MARRIED

Trustee (if any): _____

Mortgagee/Beneficiary/Lender: Citicorp Savings of Illinois

Dated: November 18, 1988

Recorded: December 13, 1988

Book/Volume/Reel: _____ Page/Folio: _____

Document/Instrument No.: 88-573502

Registry Cert. No.: _____

Encumbering premises described therein located in the

County of Cook

State of IL



0 3 9 2 1 9 3 0
2857357 01-010 Pg

Tax Lot Designation [check if applicable]

More particularly described on Exhibit A hereto [check if attached].

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Exhibit A

Tax Parcel ID/Pin No. Designation: Cook (County), IL

Pin #: 07081010191232

Property Address for the Premises: 1786 SISSIONS
HOFFMAN ESTATES, IL



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EXHIBIT "A"

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THAT PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD AS DEDICATED ACCORDING TO DOCUMENT NUMBER 12647606, 171.64 FEET (AS MEASURED ALONG THE NORTH EASTERLY LINE OF HIGGINS ROAD AFORESAID) NORTH WESTERLY OF THE POINT OF INTERSECTION OF SAID NORTH EASTERLY LINE OF HIGGINS ROAD WITH THE EAST LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 8, SAID POINT BEING ALSO THE INTERSECTION OF THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD, AFORESAID, AND THE CENTER LINE OF THAT EASEMENT KNOWN AS HUNTINGTON BOULEVARD, AS DESCRIBED IN THE DECLARATION AND GRANT OF EASEMENT RECORDED MAY 8, 1970 AS DOCUMENT NUMBER 21154392; THENCE NORTH AND WEST ALONG THE CENTER LINE OF SAID EASEMENT (BEING A CURVED LINE CONVEX TO THE NORTH EAST AND HAVING A RADIUS OF 300.00 FEET, A DISTANCE OF 219.927 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE NORTH 51 DEGREES 36 MINUTES 09 SECONDS WEST, 100.00 FEET TO A POINT OF CURVE; THENCE NORTH AND WEST ALONG A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 300.00 FEET, A DISTANCE OF 197.200 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE CONTINUING ALONG THE CENTER LINE OF SAID EASEMENT NORTH 02 DEGREES 09 MINUTES 40 SECONDS EAST, 542.1831 FEET; THENCE LEAVING THE CENTER LINE OF SAID EASEMENT FOR HUNTINGTON BOULEVARD NORTH 84 DEGREES 00 MINUTES 20 SECONDS WEST, 746.80 FEET; THENCE SOUTH 05 DEGREES 09 MINUTES 40 SECONDS WEST, 199.07 FEET TO A POINT ON A LINE DESCRIBED AS RUNNING NORTHERLY 1564.77 FEET TO A POINT WHICH IS 244.55 FEET WEST, AS MEASURED AT RIGHT ANGLES, OF THE EAST LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 8, AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE OF SAID LINE EXTENDED SOUTH, 581.775 FEET TO A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD, AS AFORESAID; THENCE SOUTH 74 DEGREES 41 MINUTES 56 SECONDS EAST ALONG THE NORTH EASTERLY LINE OF SAID ROAD, 1205.00 FEET TO THE POINT OF COMMENCEMENT (EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DESCRIBED IN DECLARATION AND GRANT OF EASEMENT RECORDED MAY 8, 1970 AS DOCUMENT NUMBER 21154392) ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HILLODALE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1978 AND KNOWN AS TRUST NUMBER 45354, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25211897; TOGETHER WITH ITS UNDIVIDED PORTIONATE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO. ~~1564.77~~

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