MAIL TO: Maris Lidaka 818 Harrison Street Oak Park, Illihois 60304

NAME & ADDRESS OF TAXPAYER: Christopher C. Killian 402 Westchester Schaumburg, Illinois 60193

GRANTOR(S), Shin-Guo Chang and Hwei-Ching P. Chang, his Wife in Joint Tenancy of Arlington Heights, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Christopher C. Kil ian and Christina S.Liebmann of 3505 N. Ottawa, Chicago, in the County of Cook, in the State of Illinois, not as TENANTS IN COMMON but as JOINT TENANTS, the following described real estate:

See Legal Description Attached

Permanent Index No: 07-26-307-025-1010

Signature:_

Property Address: 402 Westchester, Schaunburg, Illinois 60193

SUBJECT TO: (1) General real estate taxes for the year 1996 and subsequent years. (2) Covenants, conditions and restrictions of record. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as TENANTS IN COMMON but as JOINT TENANTS forever.

Shin-Gated this 30	L'Ague Cly P. Cly
Shin-Guo Chang	Hwei-Ching P. Chang
STATE OF ILLINOIS)	The foregoing instrument was acknowledged
COUNTY OF COOK)	before me this $J4LY 30 , 1997$ by
OFFICIAL TOTAL	Shin-Guo Chang and Hwei-Ching P. Chang, his
JOSEPH A LA ZARA NOTARY PUBLIC, HTATE OF ILLINOIS	Wife in Joint Tenancy Notary Public My commission expires /2 - 13 99
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COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Paragraph _____ Section 4, Real Estate Transfer Act Date:___

Prepared By: Joseph La Zara 7246 W. Touhy Chicago, Illinois 60631

UNOFFICIAL COPY2 Page 2 of 2

Legal Description

UNIT 134B IN VILLAS OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUMMIT PLACE UNIT II, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87-256000 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,





