

Loan #: 8602042

Prepared By:

Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

And When Recorded Mail To:

Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8602042

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc., a Florida Corporation 3333 N. Mayfair, #306, Milwaukee, WI 53222 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 25, 1997 executed by Curtis A. Holliman and Mariola S. Holliman, husband and wife to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

ATGF - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-9100

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 02-01-400-017-1134

Commonly known as: 1603 East Vermillion, Palatine, IL 60074

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 07/25/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD

By: CAROL GARDNER
Its: PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: AL WOOD
Its: VICE PRESIDENT

Notary Public Mary Beth Evans
Cook County,
My Commission Expires: 3-3-01

Witness:



23.50
BAK

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER.

P.I.N.: 02-01-400-017-1134

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Legal Description

PARCEL 1:

UNIT NUMBER 2-39 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM NUMBER 1, AS DELINEATED ON SURVEY OF PART OR PARTS OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NO. 44398, RECORDED AS DOCUMENT NUMBER 23827823 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN SAID DECLARATION OF EASEMENT RECORDED AUGUST 26, 1974 AS DOCUMENT NUMBER 22827822 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NO. 44398 TO THOMAS G. SCHNEIDER AND JOAN V. SCHNEIDER RECORDED JANUARY 6, 1976 AS DOCUMENT NUMBER 23344577 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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