### **UNOFFICIAL COPY**

Loan #: 01038449

97614828

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT PROSPECT, IL 60056

\$23.70 DEPT-DI RECORDING T+0009 TRAN 0327 08/21/97 1 \*-97-614828 COOK COUNTY RECORDER

Space Above For Recorder's Use -

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01038449

EOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PEOPLES HERITAGE SAVINGS BANK

477 CONGRESS STREET, 3-600, PORTLAND, ME 04101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/15/97

Executed by LAVONNE M. HOFFMAN, A SINGLE PERSON

97614827

FIRST HOME MORTGAGE CORPORATION ta

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NUTTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

by the

County

Recorder of Deeds, State of Illinois described hereinaher as follows:

SEE ATTACHED

1st AMERICAN TITLE order #

02-09-320-009,

Commonly known as: 1568 WEST ETHANS GLEN DRIVE, PALATINE, IL 60067

Tagether with the note or notes therein described or referred to, the mouse, due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois **COUNTY OF** COOK

On 08/15/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public \_\_\_\_\_\_

COLOMBO CINDY L. COOK

County,

My Commission Expires: 03/04/98

First Home Mortgage Corporation

MANGLARDI

EXECUTIVE VICE PRESIDENT

WENDX KUNISCH Witness:

> "OFFICIAL SEAL" CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/98

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Property of Cook County Clerk's Office

97614828

#### LEGAL DESCRIPTION RIDER

P.I.N.#:

02-09-320-009,

LOAN NO.:

01038449

LOT 25 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8 AND THE SOUTHWEST QUARTER 1/4 SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Aroberty of Cook County Clerk's Office

FHMC #813001 (7/98)

97614828

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