

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES F. PASTOR AND ROSE ANN PASTOR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 31ST day of JANUARY 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 97108009, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOT 55 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY THE PLAT OF SUBDIVISION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-34-212-003

Address(es) of premises: 91 RUFFLED FEATHERS, LEMONT, IL 60439

Witness THESE hand S and seal of this 18TH day of AUGUST 19 97



MICHAEL J. G... (SEAL)

WILLIAM J. P... (SEAL)

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 SOUTH HARLEM AVENUE, PALOS HEIGHTS, IL 60463

INTERCOUNTY TITLE

9710 3904 0-2

UNOFFICIAL COPY

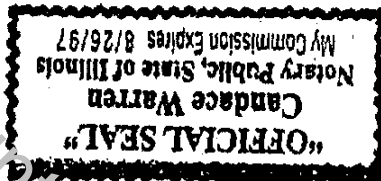
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

INSTRUMENT IS BEING PLACED
ON RECORD BY INTERCOUNTY TITLE
CORPORATION ACCOMMODATION ONLY. NO
WARRANTY AS TO ITS VALIDITY
HAS BEEN MADE.



Commission Expires 8/26/97

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 18TH day of AUGUST, 19 97

I, CANDACE WARREN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. CONSTANTINO personally known to me to be the VICE President of PALOS BANK AND TRUST COMPANY, a BANKING corporation, and WILLIAM J. PACTON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.