

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

WHEN RECORDED MAIL TO:

Draper and Kramer Mortgage Corporation  
Attn: Elizabeth Gutierrez  
33 West Monroe Street  
Chicago, IL 60603-5486



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONWIDE MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto

SUSAN G. TOMASIELLO AND JAMES F. TOMASIELLO, divorced and not since remarried

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the SEPTEMBER 27, 1985, and recorded on OCTOBER 1, 1985 in the Recorder's Office of COOK County, in the State of Illinois, as document No. 85-213606, in Book N/A, Page N/A to the premises therein described, situated in the County of LAKE, State of Illinois, as follows, to wit:

Property Address: 9344 Bradford Land #C, Orland Park, Illinois 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Dated June 25, 1997.

FIRST NATIONWIDE MORTGAGE CORPORATION

Jay F. Triplett, Witness

Paul D. Yturriago, Assistant Secretary

DKMC Loan #3131141  
FNMC Loan #27573

27AB 51434497C

SAB-A DIVISION OF INTERCOUNTY

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State of CALIFORNIA )  
County of SAN FRANCISCO ) ss

On 6-25-97, before me, Bienvenido Espiritu, Jr., personally appeared Paul D. Yturriago, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Bienvenido Espiritu, Jr.  
Bienvenido Espiritu, Jr., Notary Public



**THIS INSTRUMENT WAS PREPARED BY:**  
California Federal Bank  
P.O. Box 193928  
San Francisco, CA 94119-3928

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DKMC Loan #3131141  
FNMC Loan #27573

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File S1434497C - Legal Addendum

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LEGAL: UNIT C BUILDING 17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM UNIT 1 PHASE 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27152451, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 9344 BRADFORD  
ORLAND PARK, IL 60462

PIN: 27-15-301-026-1063

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