

Return to:

CSC The United States Corporation Company  
P.O. Box 591  
Wilmington, DE 19899  
(800) 927-9800

This instrument was prepared by  
Lisa F. Cooper of:  
Ford Consumer Finance Co Inc  
250 E. Carpenter Frwy  
Irving, Tx 75062

499052-115-(25.50)

0871-0270907

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 Rivergrade Road, Irwindale, California, 91706-1434, does hereby grant, sell, assign, transfer and convey, unto

FORD CONSUMER FINANCE COMPANY, INC.,  
(herein "Assignee"), whose address is 250 E. Carpenter Frwy Irving, TX.  
75062  
a certain Mortgage, dated October 28, 1996 made and executed by  
GERARDO LOPEZ and LAURA LOPEZ, HUSBAND AND WIFE

to and in favor of Home Savings of America, FSB upon the following described property situated in Cook County, Illinois:

LEGAL DESCRIPTION AS DESCRIBED ON THE DEED OF TRUST REFERRED TO HEREIN.

see attached Exhibit "A" for Legal Description

such Mortgage having been given to secure payment of  
TEN THOUSAND NINE HUNDRED AND NO/100  
(\$ 10,900.00 ) which Mortgage recorded on October 30, 1996 in record Book, at  
page (or as No. 96-827656) of the Public Records of  
Cook County, Illinois, together with the note(s) and obligations therein described and  
the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 31, 1997

Witness: \_\_\_\_\_

HOME SAVINGS OF AMERICA, FSB

Witness: \_\_\_\_\_

By: 

Attest  \_\_\_\_\_

John Vardo, Vice President

NOTARY ACKNOWLEDGMENT APPEARS ON REVERSE SIDE

BOX 314

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CALIFORNIA } ss.  
COUNTY OF LOS ANGELES

ORANGE

On ~~January 31, 1997~~ February 7, 1997 before me  
personally appeared John Vardo, Vice President

S. SANDHU, Notary Public

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

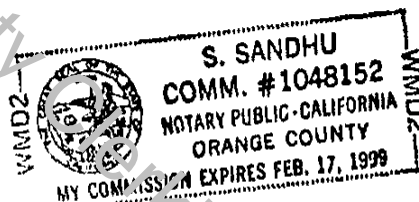
WITNESS my hand and official seal

Signature



S. SANDHU

(This area for official notarial seal)



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## Schedule A

Lot Twelve (except the North Sixteen (16) feet thereof) (12) and the North Twenty-Eight (28) feet of Lot Thirteen (13) in Block Five (5) in Des Plaines Villas, a Resubdivision of certain Lots and Blocks in Homeric Villas, said Homeric Villas being a Subdivision of the West Half (1/2) of the Northwest Quarter (1/4) of Section 20, (except the Easterly Five Hundred Three (503) feet measured at right angles to the East line thereof) also the East Half (1/2) of the Northeast Quarter (1/4) of Section 19, (except the West One Hundred Seventy Three (173) feet thereof of Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 932 South Sixth Avenue, Des Plaines, IL 60016

PERMANENT INDEX NUMBER: 07-19-205-044 VOL 090

CLERK'S OFFICE OF COOK COUNTY CLERK'S OFFICE

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