

Return to

CSC The United States Corporation Company

P.O. Box 591  
Wilmington, DE 19899  
(800) 927-9800

This instrument was prepared by:  
Lisa F. Cooper of  
Ford Consumer Finance Co. Inc.  
250 E. Carpenter Hwy.  
Irving, TX 75062

499052-125(25556)  
0871-0269513

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 Rivergrade Road, Irwindale, California, 91706-1404, does hereby grant, sell, assign, transfer and convey, unto

FORD CONSUMER FINANCE COMPANY, INC.,  
(herein "Assignee"), whose address is 250 E. Carpenter Hwy Irving, TX  
75062  
a certain Mortgage, dated December 19, 1996, made and executed by  
THOMAS E. DOYLE AND WILLIAM STRONKS,

to and in favor of Home Savings of America, FSB upon the following described property situated in  
Cook County, Illinois:

LEGAL DESCRIPTION AS DESCRIBED ON THE DEED OF TRUST REFERRED TO HEREIN.

*see Legal Description attached*

such Mortgage having been given to secure payment of  
TEN THOUSAND AND NO/100  
(\$ 10,000.00 ) which Mortgage recorded on December 30, 1996 in record \_\_\_\_\_, at  
Book,

page \_\_\_\_\_ (or as No. 96-979425) of the Public Records of  
Cook County, Illinois, together with the note(s) and obligations therein described and  
the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
April 30, 1997

Witness: \_\_\_\_\_

HOME SAVINGS OF AMERICA, FSB

Witness: \_\_\_\_\_

By: [Signature]

Attest [Signature]

John Vardo, Vice President

BOX  
314

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STATE OF CALIFORNIA  
COUNTY OF ORANGE

} ss.

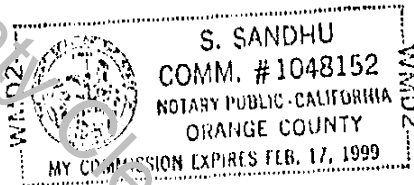
On 4/30/97 before me S. Sandhu, Notary Public  
personally appeared John Vardo, Vice President

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature   
S. Sandhu

(This area for official notarial seal)



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LOT 12 IN THE RESUBDIVISION OF LOTS 1, 2, 3, 4, 11, 12, 13,  
AND 14 IN BLOCK 9 IN SCHLESWIG, BEING A SUBDIVISION OF THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2906 W. MCLEAN AVENUE, CHICAGO, IL 60647. The  
Real Property tax identification number is 13-36-120-021-0000.

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