2127/0019 52 001 08/21/97 10:51:04 Cook County Recorder 23.50

Record and Reluin to: The Minney Store Document, Recording 5310 El Camino Aye., Bulto 100 Sacramente, CA 95821

Recording requested by:

Record and Return to: The Money Store

And when regorded mail to:

Document Recording 3310 El Camino Ave., Sulto 100 Sacramenin, CA 95821

The Money/Store

Home Improvement Lending 1770 Tribute Road

Prepared By: Sandle Longs The Money Store

Sacramento, CA 95815

3310 El Camino Ave., Sulte 100 Sacramento, CA 95821

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

HOMEMAKERS REMODELING, INC. FOR VALUE RECEIVED.

3943 W. OAKTON SKOKIE IL, 60076 officed at

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

HOMEMAKERS REMODELING, INC.

on real estate located in COOK

ILLINOIS County, State of

and more particularly described as follows:

LOT 27 AND THE WEST HALF OF LOT 26 IN CHERRILL H. WELL'S SUBDIVISION OF PART OF THE SUBDIVISION OF SECTION 1P, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN- (25-16-A certain mortgage/deed of trust made by JOHN LEE OLIVER AND ALLIE B. OLIVER, AS JOINT TENANTS

dated 4.29.97

7,066.00 in the amount of \$

recorded in Book

CONCURRENTLY together with the Petral Installment Contract/Security Agreement Page secured thereby (without recourse) and referred to therein and all sams of money due and to become due thereon.

WITNESS WHEREOF, the undersigned has hereunto set its hands this

day of

HOMEMAKERS REMODELLING Name of Contractor

STATE OF ILLUSIS COUNTY OF

Notary Public, personally appeared,

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official

**DPS 7682** 

"OFFICIAL SEAL" MICHAEL J. WEHNER Notary Public, State of Illinois My Commission Expires 8/2/97



Droporty or Coof 2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property: LOT 27 AND THE WEST HALF OF LOT 26 IN CHEPPILL H. WELL'S SUBDIVISION OF PART OF THE SUBDIVISION OF SECTION 16, TOWNS'11? 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

| 25-16-206-042                 | •       | 1 6            |
|-------------------------------|---------|----------------|
| The property is located in    | al      |                |
| (Coun                         | ly)     |                |
| 312 W. 104TH PLACE            | CHICAGO | illine's 60628 |
| 312. W. 194TH PLACE (Address) | (City)  | (ZIP Code)     |

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all your and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

RETAIL INSTALLMENT CONTRACT HOME IMPROVEMENTS DATED: 9.9900% INTEREST RATE OF:

4-29-97

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## **UNOFFICIAL COPY**

Property or Coot County Clert's Office