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97615539

DEPT-01 RECORDING \$25.50
T#0009 TRAN 0327 08/21/97 14:51:00
#2605 TD *-97-615539
COOK COUNTY RECORDER

Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 180 N. LaSalle Street #2220, Chicago, IL 60601, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated August 14, 1997 made and executed by JOSEPH SCOTT SPORT and COLLEEN M. SPORT, husband and wife to and in favor of Creative Financial Solutions upon the following described property situated in Cook County, State of Illinois: 2200 N. BURLING AVENUE, CHICAGO, IL 60614

25.50
3.50

14-33-107-038 97615538

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Twenty Five thousand Four Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, of page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 14, 1997

Witness (Print Name) _____

Sean P. Hennessy
(Assignor) Creative Financial Solutions

Witness (Print Name) _____

By: Sean P. Hennessy
SEAN P. HENNESSY/VICE PRESIDENT

Agent (Print Name) _____

AS ATTORNEY IN FACT

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

1st AMERICAN TITLE order # 110750.A

23798761
Form 11770a IL Table Funded

6406466
Page 1 of 2

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2000/01/01

Property of Cook County Clerk's Office

2000/01/01

2000/01/01

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Seal:

STATE OF

Illinois

COUNTY ss:

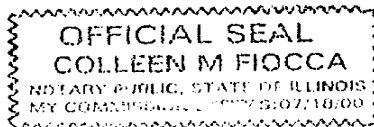
Cook

The foregoing instrument was acknowledged before me this 14th day of August, 1997 by
SEAN P. HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT

Notary Public

Colleen M. Fiocca



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PARCEL 1:

THE SOUTH 23.70 FEET OF THE EAST 38.60 FEET, TOGETHER WITH THE SOUTH 8 FEET OF THE WEST 19 FEET OF ALL BEING OF LOTS 26, 27, 28 AND 29, TAKEN AS A TRACT, IN HITCHCOCK'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS DEFINED AND SET FORTH IN THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1972 AND KNOWN AS TRUST NO. 76823 RECORDED MARCH 1, 1974 AS DOCUMENT 22642911 AND AS CREATED BY THE TRUSTEE'S DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 76823 TO ANTHONY A. SICILIA RECORDED APRIL 24, 1974 AS DOCUMENT 22694866 FOR INGRESS AND EGRESS.

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