# EXTENSION AGREEMENT

EXTRAGRIDOC

Return to: Albany Bank and Trust Company N.A.

3400 W. Lawrence Ave. Chicago, Illinois 60625

or BOX 35

97615664

Sign of Alcoholist

\*29.00

97615664

- (10:01) - upon want 09/77/77 10:46200

三次///50 医新枝二烯三烷对亚烯亚烷的橡胶

CHUR COUNTY PROTORDER

This indenture, made this August 1, 1997 by and between Albany Bank and Trust Company N.A. the holder and owner of the Mortgage or Trust deed hereinafter described ("Mortgagee") and Albany Bank and Trust Company N.A. U/T/A #11-4558 representing himself or demanders to be the owner or owners of the real estate hereinafter and in said Trust Deed or Mortgage described ("owner") WITNESSETH:

1. The parties hereby agree to extend the time of payment of the indebtedness evidenced by the principal promissory Note or Notes of Albany Bank and Trust Coripany N.A. U/T/A #11-4558 dated July 14, 1988, secured by a Mortgage(s) or Trust deed(s) in the nature of Mortgage(s) recorded July 28, 1988, in the office of the Recorder of Cook County, Illinois as document No. 88335783 conveying to Chi ago Title & Trust Company certain real estate in Cook County, Illinois described as follows:

#### SEE ADDENDUM "A" ATTACHED HERETO AND MADE A PART HEREOF

- 2. The amount remaining unpaid on the indebtedness is \$ 351,624.19.
- 3. Said remaining indebtedness of \$384,624.19 shall be paid on no before August 1, 2006, and the Owner in consideration of such extension promises and agrees to pay the entire indebtedness secured by said Mortgage(s) or Trust deed(s) as therein provided, as hereby extended, at the rate of 8% \* precent per annum in installments as follows: Three Thousand Six Hundred Fofty Seven and 00/100 Dollars on the first day of Sentember, 1997 and Three Thousand Six Hundred Fofty Seven and 00/100 Dollars on the first day of each month thereafter until maturity of said principal sum as hereby extended at the aforementioned rate of interest together with the aforesaid sum if any and interest after maturity at the higher of the then existing rate or at the rate of Albank Prime plus 4% per annum. Said payments are to be made at such banking house or trust company in the City of Chicago, Illinois as the legal holder or notices of the principal Note or Notes secured by said Trust Deed(s) or Mortgage(s) may from time to time in writing appoint, and in absence of such appointment then at ALBANY BANK AND TRUST COMPANY N.A., 3400 W. Lawrence Avenue, Chicago, Illinois.
- \*The interest rate shall be adjusted on the first day of August, 2000 and on the first day of August, every three years (the "Change Dates") thereafter until maturity. The interest rate shall be changed on each Change Date to the arterest rate which equals the "Current Index Rate" plus 2,25% percent. The Current Index Rate shall be the weekly average yield on U.S. Treasury Securities adjusted for a constant maturity of three years (3 years) (the "Index"), as made available by the Board of Governors of the Federal Reserve System thirty (30) days before the Change Date and rounded to the nearest one-eighth of one percent (0.125%). If the Index is no longer available, the Bank shall have the right to choose a new index which is based upon comparable information. The payment due for principal and interest shall also be adjusted to reflect any change in the interest rate based upon the remaining amortization term.

At each interest rate adjustment the principal and interest payment shall also be adjusted on the basis of the then remaining term of the original amortization.

4. If any part of said indebtedness or interest thereon be not paid at the maturity thereof as herein provided, or if default in the performance of any other covenant of the Owner shall continue for three days after written notice thereof, the entire principal sum secured by said Mortgage(s) or Trust Deed(s), together with the then accrued interest thereon shall, without notice, at the option of the holder or holders of said principal Note or Notes, become and be due and payable, in the same manner as if extension had not been granted.

BOX 333-CTI

J. A. S. Carrier

Property of Cook County Clark's Office

The Owners are prohibited from selfing, conveying, assigning the beneficial interest in and to, entering into Articles of Agreement for the sale of, leasing, renting, or in any manner transferring title to the mortgaged premises without the prior written consent of the mortgagee. Failure to obtain prior written consent shall constitute a default beteamder entitling the morpagee to declare the whole of the debt immediately due and payable.

- 6. A late charge in the amount of 5 (five) percent of this monthly payment due hereunder will be assessed for any payment made more than 15 (fifteen) days after due date.
- 7. This loan is payable in full at the end of nine years. At maturity, or if the holder or holders of the Note demand payment the entire principal balance of the loan and unpaid interest then due shall be paid forthwith. The holder or holders of the Note are under no obligation to refinance the loan at that time. The Owner therefore will be required to make payment out of other assets, or will have to find a lender willing to lend the money at prevailing market rates which may be considerably higher than the interest rate on this loan.
- 8. This Agreement is supplementary to said Mortgage(s) or Trust Deed(s). All the provisions of the principal Note or Notes. including the right to declare principal and accrued interest due for any cause specified in said Mortgage(s) or Trust Deed(s) or Notes, but not including any prepayment privilege unless herein expressly provided for, shall remain in full force and effect except as herewith e.g ressly modified. The Owner agrees to perform all the covenants in said Mortgage(s) or Trust Deed(s). The provisions of this indenture shall imire to the benefit of any holder of said principal Note or Notes and Interest Notes and shall bind the heirs, personal representatives and assigns of the Owner. The Owner hereby waives and releases all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois with respect to said real estate. If the Owner consists of two or order persons or entitles, their liability hereunder shall be joint and several.
- 9. The Mortgagee under the Mortgage(s) of Trest Deed(s) extended herein shall execute this document solely as a party to the agreement and reserves the right of acceptance of this agreement subject to receipt of an acceptable endorsement to a title insurance policy covering the recording of this agreement, showing conditions of title which are acceptable to the Mortgagee.
- 10. Should prepayment be made prior to August 1, 2006 there will be a premium due of 1% of the unpaid principal balance.
- 11. The Beneficiary of Borrower/Guarantor may be required to provide Albank with annual personal financial statements and annual business statements during the term of the loan. Additionally, the Borrower/Guarantor will be required to provide Albank with annual operating statements for the property. These statements minimally will show the total rental income for the subject property as well as the annual expenses. All statements, as well as any supporting documentation i.e. leases, estoppel letters, financial statements on amjor tenants, or other information Alorak may require, shall be in the hands of Albank within 90 days after the close of the year end. Personal Financial Statements shall be due on the anniversary date of

IN TESTIMONY WHEREOF, the parties hereto have signed, sealed and delivered this including the day and year first above written.

ALBANY BANK AND TRUST CO. N.A. U/I/A #11-1558	ALBANY BANK AND TRUST COMPANY N.A
is Trustee as aforesaid and not personally	
By: ( l l l	By Jun 6 Physics
Trust Officer	Ste Vige-Pesidon
Aufest 1 1000 20000	AMOST LY CHO STATEME
Vice-President	Vice-President
THE MENSON OF STORE HERDROF FOR EXCULPATING CLAUSE	

5

CONSENT TO EXTENSION AGREEMENT The undersigned endorser or endorsers, guarantor or guarantors, or other secondary obligor or obligors, including an original unreleased borrower or borrowers, hereby consent to the foregoing Extension Agreement.

Tale instrument is executed by ALBANY BANK & TRUST
COMPANY N.A., not personally but solely as Tresses, so
aforeseld. All the convenants, including text not limited
so all servironmental representations and conditions to be
performed hereunder by ALBANY BANK & TRUST
COMPANY N.A. are medication by it solely as Trausas, so
assessed and not individually, and no personal liability
shell in assessed or be enforceable against ALBANY
RANK & FULT COMPANY N.A. by reason of any of the
coverants, stanspassis, representations or wasterides
contained in this intromeen.

STATE OF ILLINOIS)

COUNTY OF COOK )

4, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument as and voluntary act , for the uses and purposes therein set forth, including the release and wniver of right of homestead.

GIVEN under my hand and notarial seal this

19

**Notary Public** 

STATE OF ILLING

COUNTY OF COOK 1

1, the understance, a Notary Poblic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary A. Worcester, Sr. Vice President and Michael A. Bentcover, Vice President of ALBANY BANK AND TRUST COMPANY N.A. and the officers of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Sr. Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Dank. for the uses and purposes therein set forth, and the said Vice President - then and there acknowledged that said. Vice President, as cust still of the corporate seal of said Bank, did affly the seal of said Bank to said instrument as said Vice President's lown free and following act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

TON Hage En Structure
Nothing Public

Noting Public

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1

"OFFICIAL SEAL" GRACE E. STANTON Notary Public, State of Illinois My Commission Expires March 5, 2000

STATE OF ILLINOIS)

)88

COUNTY OF COOK)

1, the undersigned, a Notary Public in and for said County and State aforesaid; DO HERABY CERTIFY that the above named Trust officer and Vice-President of Albany Bank and Trust Company N.A. who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Dank as Trustee aforesaid for the uses and purposes therein set forth, and the said Vice-Fresident then and there adekowledged that as custodian of the corporate seal of said Bank, did affix the seal of said Bank to stad instrument as his own free and voluntary act and as the free and voluntary net of said Bank, as Trustee aforesaid, for the ises and purposes herein set forth.

Given under my hand and notarial scal this 12th day of Cleaguetto 97.

RETURN TO: Box 35

THIS DOCUMENT PREPARED BY:

Cary A. Worcester, Sr. Vice President

Albany Bank and Trust Company N. A. 3400 W Lawrence Avenue "OFFICIAL SEAL"
Chicago, Illinois (\$1625 GRACE E. STANTON Notary Public, State of Illinois

My Commission baplies Merch B, 2000

3400 W Lawrence Avenue Chicago, Illinois 60625

#### LEGAL DESCRIPTION

LOT I IN WIEHE'S SUBDIVISION OF THAT PART OF BLOCK 19 LYING NORTHERLY OF THE NORTH EASTERLY LINE OF MILWAUKEE AVENUE IN GRAYLAND IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3845 N. MILWAUKEE AVE., CHICAGO, ILLINOIS 60641

STINDS.

Property of Cook County Clerk's Office PERMANENT INDEX NUMBER; 13-22-102-013

97615664

Property of Cook County Clark's Office