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THIRD NOTE AND MORTGAGE **MODIFICATION AGREEMENT**

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COOK COUNTY RECORDER

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THIS THIRD NOTE AND MORTGAGE MODIFICATION AGREEMENT (the "Agreement"), dated as of the 12th day of July, 1997, by and among DOUGLASS AND COMPANY, an Illinois corporation ("Borrower"), EDITH PHELAN, as Trustee of the Edith Phelan Trust dated January 13, 1904 ("Mortgagor"), and COLE TAYLOR BANK, an Illinois banking corporation ("Mortgagee")

WITNESSETH:

86.573, WHEREAS, Borrower executed and delivered to Mortgagee a certain Note dated September 15, 1995, in the stated principal amount of \$500,000.00 (the "Note"), evidencing a loan from Mortgagee to Borrower (the "Loan") in the criginal principal amount of \$500,000.00;

WHEREAS, the Note is evidenced by a certain business loan agreement (the "Business Loan Agreement") dated as of September 15, 1995, executed by Borrower and Morigagee;

WHEREAS, the Note is secured by a certain commercial security agreement (the "Security Agreement") dated as of September 15, 1995, executed by Borrower; and

WHEREAS, Mortgagee agreed to forbear the exercise of its rights under the Note. Business Loan Agreement and Security Agreement, and in consideration therefor, and as additional security for the repayment of the Loan, the Mortgagor executed in favor of Mortgagee, a certain mortgage executed by Mortgagee dated as of January 5, 1996, and recorded in the Recorder's Office of Cook County, Illinois (the "Recorder's Office"), on January 31, 1991, as Document No. 96082644 (the "Mortgage"), encumbering the real estate (the "Property") legally described on Exhibit "A" attached hereto, an Assignment of Rents executed by Mortgagor (the "Assignment") dated as of January 5, 1996, and recorded on January 31, 1996, in the Recorder's Office as Document No. 96082645, and by other instruments and security documents (the Business Loan Agreement, Security Agreement, Mortgage, Assignment and such other instruments and security documents executed in connection with the Note, including the First Modification Agreement (as hereinafter defined)

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and Second Modification Agreement (as hereinafter defined) are sometimes referred to herein collectively as the "Security Documents");

WHEREAS, the Security Documents were amended by a certain Note and Mortgage Modification Agreement dated as of September 15, 1996 and recorded in the Recorder's Office on November 6, 1996 as Document No. 96-851009 (the "First Modification Agreement") wherein the maturity date of the Note was extended to January 12, 1997;

WHEREAS, the Security Documents were further amended by a certain Second Note and Mortgage Modification Agreement dated as of January 12, 1997 and recorded in the Recorder's Office on February 13, 1997 as Document No. 97-102054 (the "Second Modification Agreement") wherein the maturity date was extended to July 12, 1997 and the principal amount of the loan was reduced to \$130,000.00; and

WHEREAS, Porrower and Mortgagee have requested that Lender further extend the maturity date of the Note from July 12, 1997 to February 12, 1998, and, subject to the conditions hereinbelow set Jorth, and the modifications to the Security Documents herein contained, Mortgagee is willing to consent to such extension.

NOW, THEREFORE, in consideration of the premises and the mutual promises of the parties, and for other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged by Borrov er and Mortgagor, it is hereby agreed as follows:

- 1. The foregoing recitals are hereby incorporated by this reference into this Agreement. All defined terms used herein and otherwise defined herein shall have the meanings ascribed to them in the Note and the Security Documents.
- 2. The maturity date of the Note, as set forth therein and as set forth in the Security Documents securing or evidencing the Note, is hereby extended from July 12, 1997 to February 12, 1998.
- 3. The stated principal amount of the Loan and all references thereof in the Note and the Security Documents securing the Note shall be reduced from \$130,000.00 to \$90,000.00.
- 4. Borrower and Mortgagor hereby acknowledge that (i) as of the dole hereof, neither Borrower nor Mortgagor has any defense, offset or counterclaim with respect to the payment of any sum owed to Mortgagee, or with respect to any covenant in the Security Documents; (ii) Borrower and Mortgagor hereby each remakes and ratifies all representations, warranties and agreements made by it in and upon the execution and delivery of the Note and the Security Documents, as applicable; (iii) Mortgagee, on and as of the date hereof, has fully performed all obligations to Borrower and/or Mortgagor which it may have had or has on and as of the date hereof; and (iv) by entering into this Agreement, Mortgagee does not waive any condition or obligation in the Security Documents.
- 5. Nothing herein contained shall impair the Note or Security Documents in anyway nor alter, waive, annul, vary nor affect any provision, condition or covenant herein contained

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except as expressly herein provided nor affect or impair any right, power or remedy of Mortgagee, it being the intention of the parties hereto that the terms and provisions of the Note and the Security Documents shall continue in full force and effect, except as expressing modified in connection herewith.

- 6. This Agreement shall be binding upon and inure to the benefit of the successors and assigns of the parties hereto.
- 7. No extension, change, modification or amendment of any kind or nature whatsoever to or of this Agreement shall be made or claimed by Borrower or Mortgagor, and no notice of any extension, change, modification or amendment made or claimed by Borrower or Mortgagor shall have any force or effect whatsoever unless the same shall be reduced to writing and signed by the parties.
- 8. As a condition to the effectiveness of this Agreement, Borrower and Mortgagor shall, at their sole cost and expense, deliver, or cause to be delivered, to Mortgagee, in form and content satisfactory to Mortgagee, an endorsement to the Mortgagee's title insurance policy issued by Chicago Title Insurance Company reflecting this Agreement as an amendment to the Mortgage, insuring that this Agreement will not impair or adversely affect the priority or validity of the lien of the Mortgage and showing no matters otherwise objectionable to Mortgagee.
- 9. Contemporaneously with the execution and delivery hereof, Borrower shall pay or cause to be paid all closing costs and expenses incurred in connection with the transactions contemplated herein.
- 10. This Agreement shall be governed and construed in accordance with the laws of the State of Illinois.

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IN WITNESS WHEREOF, the undersigned have caused these presents to be signed as of the day and year first above written.

BORROWER:

DOUGLASS AND COMPANY, an Illinois corporation

Its: President

MORTGAGOR:

Droponty Or Cook EDITH PHELAN, Trustee of the EDITH PHELAN TRUST dated January 13, 1994

BV. Saice	Chila	·
Name:	EVITH	PHELDIN
	71205	

MORTGAGEE

COLE TAYLOR BANK, an Illinois banking corporation

By:	dan	(nici.	·
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Its:	VC		

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STATE OF ILLINOIS)
COUNTY OF Cook) SS.
I, SELMA PELLER, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that RICHARD PHELAN, personally known to me to be the President of Douglass and Company, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President of said Corporation and pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal, this day of August 1997.
Demarfeelle
Notary Public
My Commission Expires: 3/7/00 "OFFICIAL SEAL" SELMA FELLER Notary Public, State of Illinois My Commission Expires March 7, 2000
My Gommission Expires March 7, 2000

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STATE OF ILLINOIS)
COUNTY OF) SS.)
be the of Cole Taylor me to be the same person whose before me this day in person and ache signed and delivered the said is said Corporation, and as the free and purposes therein set forth.	, a Notary Public in and for said County, in CERTIFY, that Sheldon Cowin, personally known to me to Bank, an Illinois banking corporation, personally known to name is subscribed to the foregoing Instrument, appeared eknowledged that as such of said Corporation, instrument as his own free and voluntary act, as of and voluntary act and deed of said Corporation, for the uses d Notarial Seal, this although the largest of the lar
GIVISIA understry hand an	Ada L. Licher
	Notary Public
My Commission Expires:	"OFFICIAL SEAL" LINDA L. HORCHER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/18/98
	Clarks

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STATE OF ILLINOIS)
COUNTY OF Cook) SS.
I, SECMA PECLER, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Edith Phelan, personally known to me to be the Trustee of the Edith Phelan Trust dated January 13, 1994, personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that as such Trustee, she signed and delivered the said instrument as her own free and voluntary act, and as the free and voluntary act and deed of said Trust, for the uses and perposes therein set forth.
GIVEN under my hand and Notarial Seal, this 114 day of August , 1997.
Demanfeller
Notary Public
My Commission Expires: "OFFICIAL SEAL" SELMA PELLER Notary Public, State of Blinois My Commission Expires March 7, 2000
C/OPTS OFFICE

EXHIBIT "A"

LEGAL DESCRIPTION

That part of the Southwest Quarter of Section 9, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Beginning at the Southeast corner of said Southwest Quarter; thence North along the East Line of said Southwest Quarter, a distance of 158 feet; thence West, parallel with the South line of said Southwest Quarter to the Easterly right of way line of Commonwealth Edison Company, formerly Public Service Company of Northern Minols; thence Southeasterly along said Easterly right of way line to the South line of said Section; thence East along the South line of said Section to the point of beginning, excepting the East 33 feet of the North 108 feet thereof dedicated for Lammie Avenue, all in Cook County, Illinois.

Property Address: 5200 Colf Road, Skokie, Illinois 60077

Property Index No.: 10-09-312-008

COOK COUNTY CLOPK'S OFFICE Prepared By and After Recording Return To: James T. Mayer, Esq. Rudnick & Wolfe 203 North LaSalle Street Suite 1500 Chicago, Illinois 60601-1293

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