# UNOFFICIAL COPY 16612 Page 1 of 001 08/22/97 10:01:58

Cook County Recorder

**RELEASE DEED** COOK County

Prepared By

Record and Return to:

TITLE COMPANY

120 NORTH LASALLE STREET, SUITE 800

CHICAGO, ILLINOIS, 60602

GIT FILE #421444-2

#### RELEASE DEED/ MORTGAGE

KNOW TO ALL PERSONS that SUMMIT BANK of the City of CRANFORD,
County of UNION, and State of NEW JERSEY, for and in consideration of the
sum of Ten Dollars (\$10.00) and other good and valuable consideration,
CONVEY(S), RELEASE(S) and QUIT-CLAIM(S) to
THOMAS M. CONNELL AND JUDY J. CONNELL all the right, title interest,
claim, or demand, whatsoever the undersigned may have acquires on, through, or
by a certain mortgage bearing date of the TYP day of NOVEMBER
19 92, and recorded on the 19rd day or OCVEMBER, 19 92, in the
Recorder's Office of <u>cook's</u> County, Illincis, as Document No.
, to the following described real estate:
ORIGINAL AMOUNT OF MORTGAGE: \$200,000.00
· · · · · · · · · · · · · · · · · · ·
PERMANENT INDEX NUMBER: 10-30-315-029-0000
ASSIGNMENT NUMBER: 94-688831
PARCEL ADDRESS: 7334 N. School, Niles, Illinois, 60648
LEGAL DESCRIPTION:

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Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Dated this 18th day of July

VICE PRESIDENT

State of New Jerses

SS.

County of Morris

I, the undersigned, a Notary Public. CERTIFY that

, personally known to me to be the same person Lois Molitoris whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed and delivered the instrument as a free and voluntary act, for the uses and purposes therein set forth.

Clark's Office Dated this 18th day of

**OUIDA BELCHER** NOTARY PUBLIC OF NEW JERSEY My Commission Expires Mar. 30, 2000

IN COOK COUNTY, ILLINOIS.

LOT 3 IN CIESAL'S SUBDIVISION OF THE EAST 200 FEET OF LOT 1 MEASURED ALONG THE SOUTH LINE THEREOF IN RESUBDIVISION OF LOT 28 OF SUBDIVISION BY WILLIAM WEST AND OTHERS OF LOT 18 AND PART OF LOT 1 OF ASSESSOR'S DIVISION OF SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 8 ASSESSOR'S SUBDIVISION OF JANE MIRANDA'S RESERVE EXCEPTING THEREFROM THAT PART OF LOT 28 LYING WEST OF LINE 165 FEET EAST AND PARALLEL TO THE CENTER LINE OF WAUKEGAN ROAD, ALSO EXCEPTING THAT PART LOT 28 LYING EAST OF WEST LINE OF LOT 31 OF NILES VILLA SUBDIVISION OF LOT 29, OF SAID WILLIAM WEST AND OTHERS SUBDIVISION EXTENDED SOUTHERLY (SAID RESUBDIVISION RECORDED DECEMBER 20, 1949 AS DOCUMENT 14699670),

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Proberty of Coof County Clark's Office