

WHEN RECORDED MAIL TO:

MARILYN F. HENDRICKS

1937 OXFORD CT.,
SCHAUMBURG, IL 60194
Loan No: 1130749

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARILYN F. HENDRICKS, DIVORCED NOT SINCE REMARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-24-91 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 91559752, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-18-202-054 VOL. 187 Tax Unit No.

Witness Our hand(s) and seals(s), this 5TH day of AUG, 1997,

4218110
[Handwritten signature]

BY:

[Handwritten signature]

David W. Silha
Asst. Vice President

BY:

[Handwritten signature]

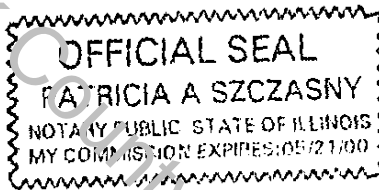
Mary Rihani
Asst. Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 5th day of August 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Patricia A. Szczasny
Notary Public



UNOFFICIAL COPY

HENDRICKS, M

91559752

10-24-91

6314142

Mail to:

Crown Mortgage
6141 W. 95th St.
Oak Lawn, IL 60453



91559752

- DEPT-01 RECORDING #18.5
- T#2222 TRAN 0644 10/25/91 14:41:00
- #6705 ÷ E #-91-559752
- COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
131: 203/244

CMC NO. 0001130749

91559752

THIS MORTGAGE ("Security Instrument") is given on October 24, 1991. The Mortgagor is MARILYN F. HENDRICKS Divorced Not Since Remarried

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, Illinois 60453

("Lender") Borrower owes Lender the principal sum of

SEVENTY FOUR THOUSAND SEVEN HUNDRED THIRTY SIX & 00/100 *****

Dollars (U.S. \$ 74,736.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2021.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1:

UNIT 4 AREA 6 OF LOT 8 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 07-18-202-054 VOL. NO. 187

1937 OXFORD CT, SCRANTON, PA 18508

FIRST AMERICAN TITLE INSURANCE # C43641 262

91559752

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Property of Cook County Clerk's Office