UNOFFICIAL COP

COUNTY OF COOK

LOAN NO 1: 109017963

LOAN NO 2: 4109017967

INVESTOR: POOL NO:

WHEN RECORDED MAIL TO:

0410821330

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIC CURPORATION 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, O 14:005-8500

("Assignee") all beneficial interest under that certain nio rigage dated

August 11, 1987

Book

executed by

ANDREW D. LONGHINI AND NORMA I. LONGHINI, HIS WIFE

Mortgagor, to

FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS

540 NORTH COURT, PALATINE, IL 60057

Mortgagee, and

recorded as Instrument No. 87460611

8/20/87

Page

on , of Official Records in the office of the County Perorder of

COOK

County, Illinois , covering the following described property:

LCT 99 IN FIRST ADDITION TO NORTHFIELD WOODS, A SUBDIVISION OF PART OF LOTS 3 AND 4 AND ALL OF LOT IN SUPERIOR COURT PARTITION OF LOTS 6 AND 8 IN COUNTY CLERK'S DIVISION IN THE WEST 1/2 OF SECTION 29 AND ALSO OF LOTS 7 AND 8 OF COUNTY CLERKS DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04304080260000

487

132

97070184847

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Property of Cook County Clerk's Office

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D d.	5/16/97	
Dated:	JIIQIBI	

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Anhhan

ANH TRAN

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

7/30/97

COUNTY OF

DRANCE

EVELIA BARBA

personally appeared

ANH TRAN

personally known to me (or proved to me on the balis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

EVELIA BARBA

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM. #1084119
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan. 21, 2000

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