## UNOFFICIAL COP

COUNTY OF COOK

LOAN NO 1: 109018123

LOAN NO 2: 4109018121 INVESTOR:

0331163578

POOL NO:

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

### Assignment of Mortgage

\$

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Be reficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 4: 085-8500

("Assignee") all beneficial interest under that certain mo tgage dated

May 20, 1987

executed by

ANTHONY F. FIDANZA AND ANGELA FIDANZA, FORMERLY I NOWN AS ANGELA LAEMMERHIRT, HIS WIFE

Mortgagor, to

FIRST WESTERN MORTGAGE CUPPORATION OF ILLINOIS

540 NORTH COURT, SUITE 200, PALATINE, IL 6)067

Mortgagee, and

recorded as Instrument No. 87297335

6/2/87

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOT 17 IN BLOCK 1 IN CRAIN ESTATE'S, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due the eou with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09241210210000



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Property of Cook County Clerk's Office

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Dated:	5/16/97	
Dateu.		

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Aughten

ANH TRAN

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

) SS

COUNTY OF (

ORANGE

On 7/30/97

before ma.

**EVELIA BARBA** 

personally appeared

#### ANH TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

**EVELIA BARBA** 

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM. #1084119
ORANGE COUNTY
My Comm. Expires Jan. 21, 2000

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