ILLINOIS

UNOFFICIAL COPY OF THE SECOND SECTION OF THE SECOND SECO

COUNTY OF COOK

LOAN NO 1: 109023631

LOAN NO 2: 4109023631

INVESTOR: 0279782047

POOL NO:

中 《西南中山河 如此以前四部四部

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

#### Assignment of Mortgage

\$

53,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned a Bei efficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43) 85-8500 ("Assignee") all beneficial interest under that certain mor gage dated

July 28, 1987

executed by

EMANUEL F. DRACKERT AND DORIS S. DRACKERT, HIS WIFE

Mortgagor, to

FIRST WESTERN CORPORATION OF ILLINOIS

540 NORTH COURT-PALATINE, ILLINIOIS 60067

Mortgagee, and

recorded as Instrument No.

87424642

on

8/3/87

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due there on with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14213070471191



SPORY

Property of Cook County Clerk's Office

### UNOFFICIAL COPY16925 Page 1 at 1

Dated:	5/16/97				
pated.	5/16/97			SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
				27555 FARMINGTON 3357	N ROAD, FARMINGTON HILLS, MI 48334-
				ANH TRA	AN ANT VICE PRESIDENT
STATE OF	CALIFORN	IA 	)	SS	
COUNTY OF	ORANGI	0	)		
On7/3	30/97	befor me,	EV	ELIA BARBA	personally appeared
		Ox	ANH TRAN		
is/are subscribed authorized capa	d to the within city(ies), and rson(s) acted,	n instrument and ackir that by his/ her/their executed the instrum	signature(s) on the	nat he/she/they execu	person(s) whose name(s) ated the same in his/her/their on(s) or the entity upon behalf

NOTARY PUBLIC

\* 大学語学のことは、大学の大学の

Election Control
EVELIA BARBA

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Property of Cook County Clark's Office

#### **ILLINOIS**

COUNTY OF

COOK

LOAN NO:

109023631

OTHER NO:

4109023631

POOL NO:

#### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT 17-"K" IN THE 3440 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2, IN OWNERS DIVISION OF THAT PART OF LOT 26, (EXCEPT THE WESTERLY 200 FEET THEREOF), LYING WESTERLY OF SHERIDAN ROAD, IN THE SUBDIVISION OF BLOCK 16, IN FUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, IN PINE GROVE, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SUNYEY IS ATTACHED AS EXHIBIT "D", TO THE DECLARATION OF CONDOMINIUM, RECORDED AS 95; TC SILLINOIS

OF COOK COUNTY CLERK'S OFFICE DOCUMENT 25::96295; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office