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Cook County Recorder

77 67

COUNTY OF COOK

LOAN NO 1: 116383004

LOAN NO 2: 4116383003 INVESTOR: 0665889526

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$

75,000.0

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE CORPORATION, AN Ohio CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OI 4: 085-8500

("Assignee") all beneficial interest under that certain mo tgage dated

June 03, 1993

executed by

DAVID D. STONEBACK AND ANDREA STONEBACK, HUSBAND AND WIFE

Mortgagor, to

R. J. FINANCIAL SERVICES INC.

3365 N. ARLINGTON HEIGHTS ROAD, STE. F, ARLINGTON HEIGHTS IL 60004

Mortgagee, and

recorded as Instrument No.

93443252

on 6/11/93

Book

Page

, of Official Records in the office of the Councy Recorder of

соок

County, Illinois , covering the following described property:

THE SOUTH 16-2/3 FEET OF LOT 8, ALL OF LOT 9 AND THE NORTH 18.50 FEET OF LOT 10 IN BLOCK 4 IN METROPOLITAN'S WASHINGTON EAST PRAIRIE ROAD GARDENS SUBDIVISION OF LOTS 3 AND 4 IN BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10233120690000



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Property of Cook County Clerk's Office

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Dated:		5/16/97		
Dateu.		0,,0,0,		

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Auhlen

ANH TRAN

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

SS

COUNTY OF

ORANCE

)

On 7/30/97

, before me,

EVELIA BARBA

personally appeared

ANH TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and active voledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their cignature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

EVELIA BARBA

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA ID COMM. #1084119 ID NOTARY PUBLIC-CALIFORNIA ID ORANGE COUNTY ID Vy Comm. Expires Jan. 21, 2003

50 OFF.



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