

ILLINOIS

UNOFFICIAL COPY 97616936

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05/28/93 09:01:05/05/93 11:45:47
Cook County Recorder 85.50

COUNTY OF COOK
LOAN NO 1: 116141594
LOAN NO 2: 4116141591
INVESTOR: 0663123194
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 150,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated **May 28, 1993** executed by
DONALD B. LEVINE AND SUSAN LEVINE, HIS WIFE

Mortgagor, to

TEMPLE-INLAND MORTGAGE CORPORATION
P.O. BOX 40, AUSTIN, TX 78767

Mortgagee, and

recorded as Instrument No. **93429909** on **6/8/93** in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

PARCEL 1: LOTS 1, 2, AND 3 IN JOSEPH H. DYNAK'S SUBDIVISION OF LOTS 27, 28, 29 AND 30 IN GIL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93425777 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G 2 & G 3 AND STORAGE SPACE S 10

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said deed of trust.

PIN: 14-29-202-037-0000



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P2
M Y

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Property of Cook County Clerk's Office

Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By *Anh Tran*
ANH TRAN
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/30/97, before me, **EVELIA BARBA** personally appeared
ANH TRAN

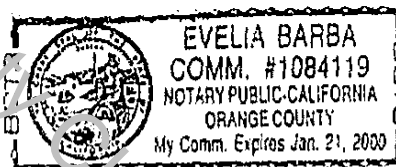
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Evelia Barba
EVELIA BARBA



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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07/16/93

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