

ILLINOIS

UNOFFICIAL COPY 16945

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253/0007 93 001 05:00:00 12:50:00  
Cook County Recorder 23.50

COUNTY OF COOK  
LOAN NO 1: 116414562  
LOAN NO 2: 4116414560  
INVESTOR: 0662683641  
POOL NO:

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

**Assignment of Mortgage**

\$ 78,000.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION**  
**200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH. 43083-8500**  
("Assignee") all beneficial interest under that certain mortgage dated **September 30, 1993** executed by  
**AMY LAMBRECHT, UNMARRIED PERSON**

**PRIORITY MORTGAGE COMPANY**

Mortgagor, to  
Mortgagee, and

recorded as Instrument No. **93794555** on **10/5/93** in Book  
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

**UNIT NUMBER 1325-A IN ADDISON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THE WEST 10 FEET OF LOT 7 ALL OF LOTS 8 TO 11 INCLUSIVE AND LOT 12 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 2 IN OLIVER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25341194 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said deed of trust.

**PIN: 14203040261024**



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MY

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Property of Cook County Clerk's Office

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Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By [Signature]

ANH TRAN ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA ) ) SS ) COUNTY OF ORANGE )

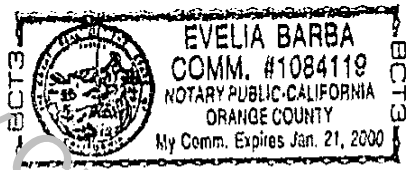
On 7/30/97, before me, EVELIA BARBA personally appeared ANH TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature of Evelia Barba]

NOTARY PUBLIC EVELIA BARBA My commission expires 1/21/2000



Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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