

Return to:

HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014

LOAN # 0006984249



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE
OR BENEFICIAL INTEREST

KNOWN ALL MEN BY THESE PRESENTS, that HARBOURTON MORTGAGE CO., L.P.
("Assignor") for good and valuable consideration to it in hand paid by
First Nationwide Mortgage Corporation

hereinafter called the ("Assignee"), does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the
MORTGAGE executed by THOMAS MITCHELL AND
VICTORIA L. MITCHELL, HUSBAND AND WIFE AND
BOB MITCHELL AND
ROSALIE MITCHELL, HUSBAND AND WIFE

dated 12/10/96 covering the following described real property located in the County of Cook
State of Illinois: 4630 SOUTH FIRST AVENUE, LYONS, Illinois 60534
TAX PARCEL ID #: 18-02-313-058-0000

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

and filed for record in the Office of the Register of Deeds of Cook County, Illinois on
1/16/97 and appearing of record as Instrument Number 97-036313
for Book , Page), common address known as permanent index number of
instrument and the note(s) secured thereby, with the indebtedness secured thereby and all powers and privileges contained in said security

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

S. Y
P. 3
N. -

N. W. K.

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LOAN #: 0006984249

EXECUTED AND DELIVERED this 30th

JULY, 1997

ATTEST:



97616280

HARBOURTON MORTGAGE CO., L.P. Page 2 of 3
BY HARBOURTON FUNDING CORPORATION
ITS MANAGING GENERAL PARTNER

RACHELLE R. DECKER
ASSISTANT SECRETARY

CONSTANCE A. DIONISIO,
ASSISTANT VICE PRESIDENT

State of COLORADO

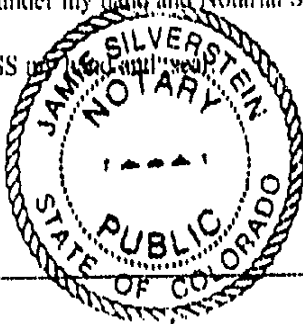
County of ARAPAHOE

I, JAMIE SILVERSTEIN
HEREBY CERTIFY that CONSTANCE A. DIONISIO
ASSISTANT VICE PRESIDENT
RACHELLE R. DECKER
ASSISTANT SECRETARY
instrument, appeared before me this day in person and severally acknowledged that as such
and RACHELLE R. DECKER
ASSISTANT VICE PRESIDENT

, a Notary Public in and for said County in the State aforesaid, Do
, personally known to me to be the
of HARBOURTON FUNDING CORPORATION, and
, personally known to me to be the
of said Corporation, whose names are subscribed to the within
of said Corporation, they signed and delivered the said Instrument of writing as
and ASSISTANT SECRETARY
of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as
the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of JULY, 1997, A.D.

WITNESS



Notary Public JAMIE SILVERSTEIN
Date Commission Expires SEPTEMBER 19, 2000

RECORDING

STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record
at
Mortgages, Page

o'clock M. and recorded in Book
(Instrument Number

A.D.,
of

Recorder

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EXHIBIT "A"
Legal Description

LOT 29 IN OWNER'S SUBDIVISION OF THAT PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF PROLONGATION THEREOF OF HINSDALE AVENUE (NOW KNOWN AS 1ST AVENUE), ALSO THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH CENTER LINE OF FIRST AVENUE, ALSO LOTS 8 TO 12 INCLUSIVE AND 17 TO 21 INCLUSIVE IN H.O. STONE'S EIGHTH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1956 AS DOCUMENT 16505286 AND FILED FEBRUARY 27, 1956 AS DOCUMENT LR1653227, ALL IN COOK COUNTY, ILLINOIS.

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