UNOFFICIAL COPYRIGIDA

RELEASE OF MORTGAGE BY CORPORATION

Loan No. 1500010026704

1815 W. SCHOOL CHICAGO, IL 60657

BOX 97

### Lnow all Wien by these Presents, that the

#### LASALI & NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is pereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAMON GONZALEZ AND JOSEFINA GONZALEZ, HUSBAND AND WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 21st day of December A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book NOT APPLICABLE, on page NOT APPLICABLE, as Document No. 96000765, and an assignment of rents bearing the NOT APPLICABLE day of NOT APPLICABLE, NOT APPLICABLE year in the NOT APPLICABLE County, in the State of NOT APPLICABLE, in book NOT APPLICABLE, on page NOT APPLICABLE as recorded document NOT APPLICABLE and assigned to LaSalle National as trustee.

PIN Number: 14-19-428-015 V483

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVOISON'S FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 hereunto causes these presents to be signed by its Vice President this 29th day of Tulay 1997

LASALLE NATIONAL BANK, AS TRUSTEE by Avondate Federal Savings Bank

it's Attorney-in-fact

Tina L. Parez, Vice President

Carmen Thompson, Manager

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Property of Cook County Clerk's Office

STATE OF ILLINOIS }
SS.
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Tina L. Perez, Vice President personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and Carmen Thompson, Manager personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day of

OFFICIAL BEAL
CORINA BURLA
NOTARY PUBLIC, BTATE OF ILLINOIS
MY COMMISSION EXPIRES 1-18-2001

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Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MIKE KINANE, SENIOR VICE-PKESI ZENT AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, SUITE 120 WOODNINGE, U. 60517

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### THE PERMENDENCE OF THE PARTY. MARKATAN MARKAN

STATE: IL

COUNTY: COOK

#### EXHIBIT "A"

LOAN#1: 1500010026704

LOAN #2: 99789125212

MORTGAGOR/TRUSTOR:

RAMON GONZALEZ AND JOSEFINA GONZALEZ.

HUSBAND AND WIFE, AS JOINT TENANTS

MORTCAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MC RUGGGGGGGEED OF TRUST:

12/21/95

AMOUNT: \$15,000,00

RECORDED:

DATE

1/2/96

INSTRUMENT # 96000765

PROPERTY ADDRESS:

1815 W. SCHOOL, CHICAGO, IL 60657

PARCEL/PERMANMENT TAX ID #:

14-15-428-015 V483

#### LEGAL DESCRIPTION (1 of 1 ):

LOT 41 IN BLOCK 3 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 39 AND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF ALSO THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. SOM CO

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