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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97617404

DEPT-01 RECORDING 925.00
T50012 TRAN 6413 08/22/97 11:08:00
#3009 + FTR 36-977-6 17404
COOK COUNTY RECORDER

97015049 DR CML

ABOVE SPACE FOR RECORDER'S USE ONLY

25 m

KNOW ALL MEN BY THESE PRESENTS, that The Chase Manhattan Bank, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. SPITZ A/K/A MICHAEL JAY SPITZ AND SUSAN L. SPITZ HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 13, 1993, and recorded on March 2, 1993, in Docket 93155287 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED *PIN# 10-24-207-035-0C00

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1136 ASBURY, EVANSTON, IL, 60202

Witness our hands and seals May 14, 1997.

The Chase Manhattan Bank
fka Chemical Bank, Successor by
merger to The Chase Manhattan Bank, N.A.

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Carol Robertson
Carol Robertson
Assistant Secretary

BOX 333-CTI

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10/12/2014

Property of Cook County Clerk's Office

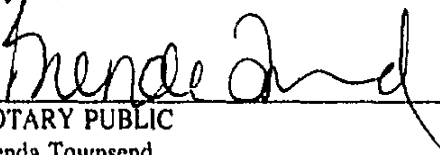
10/12/2014

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as The Chase Manhattan Bank free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 14, 1997 .



NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Mary E. Crawford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 000005870815
County of Cook
Investor Number: ZZZ
Investor Category:
Investor Loan Number:

IL00
Revised 3/95

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PARCEL 1: LOT 3 IN ASHCRAFT PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 2 IN BLOCK 1 IN NATE AND ADAMS ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS DATED JANUARY 4, 1989 AND RECORDED JANUARY 13, 1989 AS DOCUMENT NUMBER 89021438.

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11/11/2011