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. DEPT OF RECORDING

423.00

. 100032 TRAN 64.3 (65/22/9) 11:10:000 . - 40032 학교당 구프로인스스 1건의 144

COUR COUNTY RECORDER

PI072;KSJ

Loan Number: 0040323579

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE a corporation organized and existing under the laws of MASSACHUSETTS certifies that a real estate mortgage now owned by it, date(04-16-93, made by THOMAS P DUFFY AND BETH A DUFFY, HUSBAND AND WIFE as mortgagor(s), to FIRST NATIONAL BANK OF DES PLAINES as mortgagee, recorded as Document No. in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. LOT 15 IN JOHN S. CLARK AND SONS SOUTH BRIDGE COMMONS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH ALL VACATED STREETS AND ALLTYS ADJACENT TO SAID REAL ESTATE.

04164060150000

Property Address:

2261 Southbridge Ln

Northbrook IL 60062-0000

DATE: 7-10-97

entail to

9761741

BOX 333-CTI

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BYSST VALUE

Proberty of Coot County Clerk's Office

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日 1798年 181日 日本 1811年

ANDRZEJ KOCZKODAN	STATE STREET BANK AND TRUST COMPANY AS TRUSTEE) BY: Assistant Vice President Brian P. O'Connor Assistant Secretary
STATE OF Massachusetts	
COUNTY OF SUFFICK	
The foregoing instrument was acknowledged before me, a notary public commissioned in Massachusetts , this by Paul L. Estimates	
and BRIAN P. O'CONNOR , a. Massachusetts	
corporation, on behalf of the co	
- 1	Votary Public
My commission expires: MARYELLEN HUNTER NOTARY PUBLIC MY COMMISSION EXPIRES FEB. 19, 250	
This instrument prepared by: Sh	namone James ANKAMERICA MORTGACE D Box 26388 Cchmond, Virginia 21260
0040323579	
PI072;KSJ Tax I.D. No. 041	164060150000

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