

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

10/9
4706173 SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
PAUL KAWCZYNSKI AND JANET KAWCZYNSKI, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 31 day of August, A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 88406681, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, a document No. to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 6 in Block 8 in Robert Bartlett's 95th Street Homesites of the West 1/2 of the Northwest 1/4 of Section 7, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Ref # 24-07 104-006

DEPT-01 RECORDING \$23.50
T0004 TRAN 5040 08/22/97 14:49:00
#0381 KB *97-617732

23.50

COOK COUNTY'S
Lawyers Title Insurance Corporation

Permanent Index for # 24 07 104 006
Commonly known as 7111 West Avon Oak Lawn Illinois 60453

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 22 day of October A.D. 1993

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: John D. Heinen, Vice-President
Attest: Dolroes L. Pekala, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolroes L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 22nd day of October, A.D. 1993

Agatha J. Steinke
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke of
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26th STREET
CHICAGO, IL 60628

"OFFICIAL SEAL"
Agatha J. Steinke
Notary Public, State of Illinois
My Commission Expires 04/23/96

BOX 301

Loan No. #408949

97617732

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414-545-3225

Property of Cook County Clerk's Office

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